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01/31/86

~~SECRET~~

PRIORITY

*F099PP DNDE HQ H0099 031*20154WYSDP 311942Z JAN 86

FM DIRECTOR FBI {212-185}

TO SAC DENVER {212B-9} PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 07-30-2010

ATTN: SUPERVISOR [REDACTED]

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BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

IN ACCORDANCE WITH ARRANGEMENTS PERFECTED BY YOUR OFFICE,
FBIHQ PERSONNEL [REDACTED] AND [REDACTED]
WITH GLENWOOD SPRINGS SRA [REDACTED] ON JANUARY 14,
1986 CONTACTED [REDACTED] THE LAW FIRM SWEIG AND
POCKROSS, 730 17TH STREET, DENVER, COLORADO, TO PROPOSE
CONTRACTUAL USE AGREEMENT FOR A PROPERTY [REDACTED]

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b7C

[REDACTED] NOTED THE SUBJECT PROPERTY {THE REGIONAL ENERGY
CENTER IN RIFLE, COLORADO} IS IN A DEPRESSED ECONOMIC AREA; IS
A LOSING FINANCIAL INVESTMENT; AND WOULD BE SOLD "IN A MINUTE"

WAB/jw

JYW:KP
KP

01/31/86 3662/8 [REDACTED]

PLEASE RETURN TO SA [REDACTED]

ROOM 3662, X- [REDACTED]

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

1986/2-4
FEB 2 - 1986

175
6 MAR 17 1986

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

2 4

CONTINUATION

~~PAGE TWO DE HQ 0099 SECRET~~

IF A BUYER COULD BE FOUND. HE SAID THE INVESTMENT PARTNERSHIP HAS DEFAULTED ON ITS MORTGAGE IN HOPES THAT THE LENDER WOULD FORECLOSE, BUT EVEN THE LENDER WILL NOT TAKE IT OFF THEIR HANDS. WHEN APPRISED OF THE GENERAL FINANCIAL PARAMETERS OF OUR PROPOSAL, HE SAID HE WOULD PRESENT IT TO HIS PARTNERS BUT CANDIDLY EXPRESSED DOUBT THAT THEY WOULD WANT TO ENTER INTO ANY CONTRACTUAL ARRANGEMENT WHICH MIGHT INHIBIT THEIR ABILITY TO EFFECT A QUICK SALE OR A LENDER'S FORECLOSURE. YOU WILL BE APPRISED OF DEVELOPMENTS REGARDING THIS EFFORT. IN FURTHER SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE CONTACT WITH RESPONSIBLE OFFICIAL(S) AT/FOR {1} HOLY CROSS ELECTRIC ASSOCIATION, SOUTH ROUTE 92, GLENWOOD SPRINGS, COLORADO; {2} MID-CONTINENT RESOURCES BUILDING, 201 CENTENNIAL STREET, GLENWOOD SPRINGS, COLORADO; {3} RUSSELL STOVER CANDIES, 2200 STOVER AVENUE, MONTROSE, COLORADO; AND {4} COLORADO UTE POWER COMPANY, 1845 SOUTH TOWNSEND ROAD, MONTROSE, COLORADO. SPECIFICALLY, IT IS REQUESTED THAT A DETERMINATION BE MADE IF THE RUSSELL STOVER CANDIES FACILITY IS LOCALLY FRANCHISED OR UNDER NATIONAL CORPORATE MANAGEMENT; IF THE COLORADO UTE POWER

DO NOT TYPE PAST THIS LINE

DO NOT TYPE PAST THIS LINE

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE THREE DE HQ 0077 ~~SECRET~~

COMPANY AND HOLY CROSS ELECTRIC ASSOCIATION ARE PRIVATELY OWNED OR LOCAL/STATE GOVERNMENTAL ENTITIES; AND IF THE MID-CONTINENT RESOURCES BUILDING IS PRIVATELY AND LOCALLY {IN-STATE} OWNED. IN THE EVENT INITIAL CONTACTS VERIFY LOCAL, PRIVATE OWNERSHIP AND/OR CONTINUATION OF NECESSARY AUTHORITIES THEREFORE; IT IS FURTHER REQUESTED THAT EFFORTS BE MADE TO FACILITATE A TECHNICAL SURVEY AT THESE SITES. IT MAY BE RECALLED THAT INITIAL CONTACTS SHOULD RELATE {1} THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING GOVERNMENTAL COMMERCIAL AND/OR OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

DO NOT WRITE IN THESE SPACES

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

4 4

COMMUNICATIONS UNIT

PAGE FOUR DE HQ 0099 ~~SECRET~~

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S). SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION TECHNICAL SERVICES DIVISION. ~~C & E BY B, DECLASSIFY ON: OADR~~

BT

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COPY OF THIS MESSAGE SENT THIS DATE

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1/3/86

~~SECRET~~

PRIORITY

#F0380PP PD0DE HQ H0038 004030004S0P 032050Z JAN 86

FM DIRECTOR, FBI {212-185}
TO SAC PORTLAND {212 B-3} PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 07-30-2010

ATTN: SSA [REDACTED]

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~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REURTELS, DATED OCTOBER 10 AND 19, 1985, AND NOVEMBER 29,
1985, INSTANT CAPTION, WHICH PROVIDED IDENTIFYING DATA
CONCERNING 13 FACILITIES IN YOUR TERRITORY THAT POTENTIALLY
COULD SERVE THIS PROJECT.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE
CONTACT WITH RESPONSIBLE OFFICIALS AND, IF SUCH OFFICIALS ARE
AMENABLE, FACILITATE TECHNICAL SURVEYS AT ANY FOUR OF THE
FOLLOWING SIX PRIORITIZED SITES:

13

[REDACTED] SAWYER MACHINE WORKS,

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b7C

JVW:LM

1/3/86

3662

PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX- [REDACTED]

28 DEC 4 1986

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COMMUNICATIONS SECTION

JAN 04 1986

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

PAGE TWO DE QH**HQ 0038 ~~SECRET~~

29289 AIRPORT ROAD, EUGENE OREGON.

23 [REDACTED] HOOD RIVER DISTILLERS,
PORT SITE NO.2, RIVERSIDE DRIVE AND 8TH STREET, HOOD RIVER,
OREGON 97031.

33 [REDACTED] LUHR JENSEN AND SONS,
INC., RIVER ROAD, HOOD RIVER, OREGON 97031.

43 [REDACTED] OXBOW DAM, IDAHO POWER
COMPANY, HELLS CANYON, HALFWAY, OREGON 97834.

53 [REDACTED] BROWNLEE DAM, IDAHO
POWER COMPANY, HELLS CANYON, HALFWAY, OREGON 97834.

63 [REDACTED] KILBURN WOOD PRODUCTS,
INC., STATE ROUTE 99 SOUTH, DRAIN, OREGON 97435.

IT MAY BE RECALLED THAT INITIAL CONTACT SHOULD RELATE {1}
THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING
EMERGENCY COMMUNICATIONS CENTERS THROUGHOUT THE US IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES HAVING SIMILAR MISSIONS; {2} IN FURTHERANCE THEREOF,
THE FBI PRESENTLY IS IDENTIFYING GOVERNMENTAL, COMMERCIAL
AND/OR PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

PAGE THREE DE HQ 0038 ~~SECRET~~
START HERE

COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL{S} IS RECEPTIVE TO POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C. TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL{S}.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS HANDLING AND, IF AT ALL POSSIBLE, THAT THE TECHNICAL SURVEYS ALL BE SCHEDULED IN THE SAME WORK WEEK. SUTEL RESULTS TO

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE FOUR DE HQ 0038 ~~SECRET~~

START HERE

DIRECTOR, FBI, ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT
241, TELEPHONE EXTENSION TECHNICAL SERVICES DIVISION.

~~C&E BY 8, DECLASSIFY ON OADR.~~

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12/20/85

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PRIORITY

fw
#F1050PP SVDE HQ #1050 3542325YSEP 201901Z DEC 85

FM DIRECTOR, FBI {212-185}

TO SAC SAVANNAH {212-B-3} PRIORITY

ATTN: ASAC WILLIAM CLANCY

BT

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

REURTEL, OCTOBER 16, 1985, INSTANT CAPTION, WHICH
PROVIDED IDENTIFYING DATA CONCERNING TWELVE FACILITIES IN YOUR
TERRITORY THAT POTENTIALLY COULD SERVE THIS PROJECT.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO
INITIATE CONTACT WITH RESPONSIBLE OFFICIAL(S) AND, IF SUCH
OFFICIAL(S) IS AMENABLE, FACILITATE A TECHNICAL SURVEY AT
STANDARD-COOSA-THATCHER COMPANY, ROUTE 49, WASHINGTON
INDUSTRIAL PARK, WASHINGTON {WILKES COUNTY}, GA 30673;
ROPER LAWN PRODUCTS, JUNCTION 27 AND 341, MCRAE {TELFAIR}

fw

JVW:WHM

12/20/85

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PLEASE RETURN TO SA ROOM 3662, EX-

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28 DEC 4 1986

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 1050 SECRET~~

COUNTY}, GA 30673; AND GOODY PRODUCTS, INC., INDUSTRIAL ROAD,
20 EASTMAN {DODGE COUNTY}, GA 31023. IT MAY BE RECALLED THAT
18 INITIAL CONTACT SHOULD RELATE {1} THE FBI HAS BEEN CHARGED
WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATIONS
16 CENTERS THROUGHOUT THE US IN CONJUNCTION WITH OTHER FEDERAL
LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR
14 MISSIONS; {2} IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS
IDENTIFYING GOVERNMENTAL COMMERCIAL AND/OR PRIVATE FACILITIES
12 THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE
EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE
10 DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL
DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY
8 MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN
EMERGENCY REGIONAL COMMUNICATION SITE.

6 IF RESPONSIBLE OFFICIAL{S} IS RECEPTIVE TO POSSIBILITY
OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED
4 FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM
WASHINGTON, DC TO VISIT THE FACILITY FOR THE PURPOSE OF
2 CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE
TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO
DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

~~PAGE THREE DE HQ 1050 SECRET~~

18 ~~COMPLETE AND~~ REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL
20 BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE.

18 CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED
IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

16 IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE
APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS
14 HANDLING. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY
PLANS UNIT, ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION
12 TECHNICAL SERVICES DIVISION.

~~C&E BY 8, DECLASSIFY ON OADR~~

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FEDERAL BUREAU
OF INVESTIGATION

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P 15 2300Z OCT 85

FM DENVER (212B-9) (P)

TO DIRECTOR (212-185) PRIORITY

BT

~~SECRET~~

ATTN: [REDACTED]

TSD - 8

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PROJECT NINE ZERO EIGHT (908); SUPPORT TO THE INTE
COMMUNITY

ALL INFORMATION CONTAINED HEREIN IS ~~CLASSIFIED~~

CONTACT WITH RESPONSIBLE PARTY, [REDACTED]

OCTOBER 11, 1985, REVEALED THAT THE DELTA, COLORA
IS A GRAIN STOPAGE FACILITY, USED PRIMARILY IN TRA
GRAIN. THE FACILITY IS A METAL WAREHOUSE, NO WIN
UNINHABITABLE DUE TO GRAIN DUST. DURING MOST OF T
BUILDING REMAINS AT OR NEAR CAPACITY. [REDACTED] ADVI

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175

PAGE TWO .

DN 212P-9

S E

IS NO WAY THIS FACILITY COULD BE USED FOR PURPOSES
DENVER CONCERN AND NO FURTHER ACTION BEING TAKEN P
SITE.

~~C BY P-3; E ON CAEP.~~

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DNO 008 283 0123Z

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3m P 09 2300Z OCT 85

FM DENVER (212B-9) (P)

TO DIRECTOR PRIORITY

BT

~~SECRET~~

ATTENTION: TELELIFT NUMBER 241, TSD

PROJECT NINE NAUGHT EIGHT; SUPPORT TO INTELL. COMMUNITY.

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THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

REBUTEL, DATED OCTOBER 2, 1985 AND DENVER TELETYPE, DATED OCTOBER 8, 1985.

INVESTIGATION DELTA, COLORADO, RE CLOSED COORS PLANT DETERMINED COORS USES IT TO STORE GRAIN. COORS AND DELTA COUNTY OFFICIALS CURRENTLY IN TAX DISPUTE OVER FACILITY, AS OFFICIALS CLAIM TAXES SHOULD BE PAID AS ASSESSED FOR OPERATING FACILITY, WHILE COORS BELIEVES LESSER TAX BASE SHOULD BE ASSESSED, DUE TO FACILITY BEING USED ONLY FOR WAREHOUSING AND NOT OPERATIONAL. INQUIRY AITH SHERIFF REGARDING LOCAL CARETAKER OF PLANT DETERMINED THOUGH CARETAKER IS LAW-ABIDING CITIZEN, HE IS VERY LOOSE-MOUTHED AND WOULD "BLAB" ANYTHING HE IS TOLD. NO CONTACT MADE WITH CARETAKER.

3m

212-185-15x1

28 DEC 4 1986

PAGE TWO

DN 2123-9

~~SECRET~~

ARRANGEMENTS BEING MADE TO PERSONALLY CONTACT [REDACTED]

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[REDACTED] TO DETERMINE IF FACILITY COULD
BE MADE AVAILABLE FOR REGIONAL SITE AND ANY IMPACT TAX
ALTERCATION MIGHT HAVE IN THAT REGARD.

INVESTIGATION RE BATTLEMENT MESA, PARACHUTE, COLORADO,
AND REGIONAL ENERGY CENTER, RIFLE, COLORADO, CONTINUING. YOU
WILL BE ADVISED AS PROMPTLY AS RESULTS CAN BE OBTAINED.

~~C BY 2148; DECL: OADR~~

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DE/SC

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FEDERAL BUREAU
OF INVESTIGATION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

FM SACRAMENTO (212P-3) (P)

TO DIRECTOR (212-185) ROUTINE

BT

~~SECRET~~

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ATTN: [REDACTED] ROOM 3662, ELEVATOR 241,

TECHNICAL SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~
IN ITS ENTIRETY.

REBUTELS AUG. 9, 1985 AND SEPT 6, 1985.

SACRAMENTO IS CONTINUING TO USE THE NUMBERING
SYSTEM WHICH WAS IMPLEMENTED WHEN WE BEGAN THIS
PROJECT. THE SYSTEM NUMBERS THE SITES SEQUENTIALLY
FROM THE FIRST SET PROVIDED IN THE INITIAL TEL ON
OUT. RE AUG 9 TEL SITES WERE GIVEN NUMBERS 31 THROUGH

212-185-15X

28 DEC 4 1986

175

4-8

PAGE TWO SC 212B-3

~~SECRET~~

38. RE SEPT 6 TEL SITES WERE GIVEN NUMBERS 39
THROUGH 52.

THE FOLLOWING ARE THE RESULTS OF INVESTIGATION
DEALING WITH SITES LISTED IN RE AUG 9 TEL NO'S
31 THROUGH 38:

SITE # 31 - CONFIRMED AS CRESTA BLANCA WINERY, 2399

NORTH STATE STREET, UPLAND, CA, 95482.

DOB [REDACTED]

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b7C

RESIDENCE: [REDACTED] LOCAL ARREST

CHECKS AND SACRAMENTO INDICES NEGATIVE ON [REDACTED]

SITE #32 - CONFIRMED AS SKYWAY RECREATION PRODUCTS
CORP, 4451 CATERPILLAR ROAD, REDDING, CA, 96003. THE
PARENT COMPANY IS SKYWAY MACHINE INC AND BOTH ARE REGISTERED
IN CA. [REDACTED]

DOB IS [REDACTED]

AND HE AND [REDACTED]

b6
b7C

RESIDE AT [REDACTED]

LOCAL ARREST AND SACRAMENTO INDICES ARE NEGATIVE

RE [REDACTED]

PAGE THREE SC 212P-3

~~SECRET~~

SITE #33 - CONFIRMED TO BE BERBERIAN BROTHERS, INC.,
1497 GEORGE DRIVE, REDDING, CA, 96003 [REDACTED]

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[REDACTED]
[REDACTED]
HIS DOR/IS [REDACTED] ANOTHER ADDRESS IS
[REDACTED]

SACRAMENTO INDICES AND LOCAL ARREST CHECKS NEGATIVE ON
[REDACTED]

SITE #34 - CONFIRMED AS VIKING SKATE COUNTRY
AUDITORIUM, 735 AUDITORIUM DRIVE, REDDING, CA, 96001.

[REDACTED] DOB [REDACTED]

THE PARENT COMPANY IS EXTOL MANAGEMENT CORP. SACRAMENTO
INDICES NEGATIVE ON [REDACTED]

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SITE #35 - CONFIRMED AS KANGAROO MOUNT IV, 1988
PARK MARINA DRIVE, REDDING, CA, 96001. THE [REDACTED]

[REDACTED]
[REDACTED] : DOB [REDACTED]
[REDACTED] [REDACTED] NAME IS [REDACTED]

SACRAMENTO INDICES AND LOCAL ARREST CHECKS NEGATIVE RE
[REDACTED]

SITE #36 - CONFIRMED TO BE SKYLINE CORP., BEAVER ST
RT. 20, WOODLAND, CA. THE HEADQUARTERS FOR THIS

PAGE FOUR SC 212P-3 ~~SECRET~~

COMPANY IS IN ELKHART, INDIANA. [REDACTED]

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[REDACTED] WHO RESIDES AT [REDACTED]

[REDACTED] AND WAS DOB OF [REDACTED]

[REDACTED] WHO

RESIDES AT [REDACTED]

AND HIS

DOB IS [REDACTED]

THE INDICES OF THE SACRAMENTO
DIVISION AS WELL AS LOCAL ARREST CHECKS FOR BOTH
OF THESE INDIVIDUALS ARE NEGATIVE.

SITE #37 - CONFIRMED AS RUSSELL STOVER CANDIES
DISTRIBUTION WAREHOUSE, 500 SANTA ANITA DRIVE, WOODLAND,
CA (POX 1910) 95695. THE DISTRIBUTION CENTER [REDACTED]

[REDACTED] WHOSE DOB IS [REDACTED]

AND WHO RESIDES

b6
b7C

[REDACTED] LOCAL ARREST

CHECKS AND SACRAMENTO INDICES ARE NEGATIVE PER MR. [REDACTED]

SITE #38 - INVESTIGATION OF THIS AREA DETERMINED
THAT THERE IS AN ABANDONED FACTORY 300 YARDS EAST OF THE
NORTH COUNTY ROAD 101 ON BEAMER ST, WOODLAND, CA. IT
WAS DETERMINED THAT SKYLINE CORP. (MENTIONED IN SITE 36
ABOVE) SEEMED TO HAVE ACCESS TO THIS FACTORY. NO FURTHER

PAGE FIVE SC 212B-3 ~~SECRET~~

INFO WAS DEVELOPED THROUGH RECORDS OR SOURCES CONCERNING
THIS SITE.

SACRAMENTO WILL CONDUCT APPROPRIATE INVESTIGATION
TO FURTHER DETERMINE INFO CONCERNING SITE # 33.

~~CPY G-3, DECL: OADR.~~

BT

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10/2/85

~~SECRET~~

PRIORITY

*F1033TPP ATDE HQ H1033 2762300TYS*TP 031436Z OCT 85

FM DIRECTOR, FBI {212-185}

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

TO SAC ATLANTA {212 B-8} PRIORITY

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b7C

ATTN: SSA [REDACTED]

BT ~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REURTEL, SEPTEMBER 17, 1985, INSTANT CAPTION, WHICH PROVIDED EXCELLENT BACKGROUND DATA CONCERNING TWO FACILITIES IN YOUR TERRITORY THAT POTENTIALLY COULD SERVE THIS PROJECT.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE CONTACT WITH RESPONSIBLE OFFICIAL(S) AND, IF SUCH OFFICIAL(S) IS AMENABLE, FACILITATE A TECHNICAL SURVEY AT SHAW INDUSTRIES, INCORPORATED, ROUTE 319 {INDUSTRIAL BY-PASS}, FITZGERALD, GEORGIA 31750. IT MAY BE RECALLED THAT INITIAL CONTACT SHOULD RELATE {1} THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF

(JW)

25 OCT 17 1985

WAB
BY

JVW:LMH

10/2/85

3662

[REDACTED]

PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX [REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

~~PAGE TWO DE HQ 1033-S-E-C-R-E-T~~

ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING GOVERNMENTAL COMMERCIAL AND/OR PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL{S} IS RECEPTIVE TO POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C. TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

PAGE THREE DE HQ 1033 ~~SECRET~~

SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE
OFFICIAL[S].

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE
APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS
HANDLING. SUTEL RESULTS TO DIRECTOR, FBI ATTN: [REDACTED]
ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL
SERVICES DIVISION.

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PRIORITY

#F122PP DNIDE HQ H0122 2760505TYSMP 021606Z OCT 86

FM DIRECTOR, FBI {212-185}
TO ~~SAE~~ DENVER {212B-9} PRIORITY
ATTN: SUPERVISOR [REDACTED]

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

REURTEL, SEPTEMBER 26, 1985, INSTANT CAPTION, WHICH
PROVIDED PERTINENT IDENTIFYING DATA AND RESULTS OF INDICES
CHECKS FOR TEN FACILITIES IN YOUR TERRITORY.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE
CONTACT WITH RESPONSIBLE OFFICIAL(S) AT/FOR {1} THE PEPSI
STORAGE FACILITY, I-25, TRINIDAD {LAS ANIMAS COUNTY}, COLORADO
81082; {2} THE REGIONAL ENERGY CENTER, 400 SOUTH 7TH STREET,
RIFLE {GARFIELD COUNTY}, COLORADO 81650; AND {3} THE CLOSED

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PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX- [REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE HQ 0122 ~~SECRET~~

COORS PLANT, ROUTE 50, DELTA {DELTA COUNTY}, COLORADO 81416.

SPECIFICALLY, IT IS REQUESTED THAT A DETERMINATION BE MADE IF THE PEPSI STORAGE FACILITY IS LOCALLY FRANCHISED OR UNDER NATIONAL CORPORATE MANAGEMENT; IF THE REGIONAL ENERGY CENTER IS PRIVATELY OWNED OR A LOCAL/STATE GOVERNMENTAL ENTITY; AND WHAT PLANS, IF ANY, THE COORS COMPANY MIGHT HAVE FOR UTILIZATION, RETENTION OR SALE OF ITS CLOSED PLANT IN DELTA, COLORADO.

IN THE EVENT INITIAL CONTACTS VERIFY LOCAL, PRIVATE OWNERSHIP AND/OR CONTINUATION OF NECESSARY AUTHORITIES THEREFOR, IT IS FURTHER REQUESTED THAT EFFORTS BE MADE TO FACILITATE A TECHNICAL SURVEY AT THESE SITES. IT MAY BE RECALLED THAT INITIAL CONTACTS SHOULD RELATE {1} THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING GOVERNMENTAL COMMERCIAL AND/OR OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE THREE DE HQ 0122 ~~SECRET~~

DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL
DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY
MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN
EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL{S} IS RECEPTIVE TO POSSIBILITY OF
FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A
TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS TO VISIT THE FACILITY
FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE
NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS
TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH
WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE.
CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN
YOUR CONTACT WITH RESPONSIBLE OFFICIAL{S}.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE
APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS
HANDLING. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED]
[REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED]
TECHNICAL SERVICES DIVISION.

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AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1,6)
DATE 07-30-2010

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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ATTN: [REDACTED]

ROOM 3662, TL NO. 241, TECHNICAL SERVICE

DIVISION

PROJECT NINE NAUGHT EIGHT (903); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.
REBUTEL TO DENVER, AUGUST 26, 1985.

THE FOLLOWING ARE THE RESULTS OF INVESTIGATION BY DENVER
DIVISION CONCERNING POTENTIAL RELOCATION SITES SET FORTH IN
REFEL:

I. PERSI STORAGE FACILITY, I-25, TRINIDAD, COLORADO: 012-135-13

[REDACTED] DOB [REDACTED] ADDRESS [REDACTED]
[REDACTED] HOME TELEPHONE [REDACTED]
DENVER INDICATES NEGATIVE.

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II. BROT, 1253 WILL CREST AND [REDACTED]
[REDACTED] MONTESSO, COLORADO, [REDACTED]

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PAGE TWO

DN 2103-0

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DOB [REDACTED]

HOME TELEPHONE [REDACTED]

HAS SECOND

EMPLOYMENT AT WILD COUNTRY TOURS, TELEPHONE 303-249-3372. [REDACTED]
INDICES NEGATIVE.

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III. COLORADO HER POWER COMPANY, 1345 SOUTH TOWNSEND
ROAD, MONTROSE, COLORADO; [REDACTED]

[REDACTED] WORK TELEPHONE [REDACTED], DOB [REDACTED]

[REDACTED] HOME TELEPHONE [REDACTED]

IV. RUSSELL STOVER CANDIES, 2222 STOVER AVENUE, MONTROSE;
[REDACTED] DOB [REDACTED]

[REDACTED] WORK TELEPHONE [REDACTED]
DENVER INDICES NEGATIVE.

V. PEPSI-COLA BOTTLING COMPANY, 1221 17TH STREET, ALAMOGA,
COLORADO; [REDACTED]

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[REDACTED] WHO RESIDES AT [REDACTED]

[REDACTED] TELEPHONE [REDACTED] DENVER INDICES
NEGATIVE.

BUDIAN SHOULD NOTE ONE [REDACTED] IS EMPLOYED AT THIS
FACILITY AS A SECRETARY. SHE RESIDES AT [REDACTED]

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[REDACTED] WHICH IS THE [REDACTED] WITH HER

[REDACTED] SHE IS DIVORCED AND IS [REDACTED] YEARS OF AGE.

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PAGE THREE

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VI. REGIONAL ENERGY CENTER, 430 SOUTH 7TH, RIFLE, COLORADO;
MANAGED BY [REDACTED] AND [REDACTED] LOCAL TELEPHONE
NUMBER [REDACTED] DENVER INDICES NEGATIVE.

VII. COOR PLANT, ROUTE 53, DELTA, COLORADO, IS CLOSED
AND NO LONGER IN OPERATION.

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VIII. SUPERVISOR'S OFFICE, GRAND MECA-UNCOMPARED NATIONAL
OFFICE, ROUTE 53, DELTA, COLORADO, TELEPHONE 333-374-7691;
[REDACTED] DOB [REDACTED] RESIDING
AT [REDACTED] [REDACTED] DENVER INDICES NEGATIVE.

IX. DELTA/MONTROSE VO-TECH SCHOOL, 1735 HIGHWAY 50, DELTA,
COLORADO, TELEPHONE NUMBER 333-374-76-1; [REDACTED]
[REDACTED] IS [REDACTED] DOB [REDACTED]

X. MID-CONTINENT RESOURCES BUILDING, 201 CENTENNIAL
BLVD, SLEWWOOD SPRINGS, COLORADO, TELEPHONE [REDACTED]

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2143-2

[REDACTED]

IS

[REDACTED]

TELEPHONE NUMBER

[REDACTED]

IS

[REDACTED]

OF

[REDACTED]

TELEPHONE

[REDACTED]

DENVER INDICES NEGATIVE.

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ADDITIONAL INFORMATION STILL BEING DEVELOPED FOR LOCATION
NUMBER 11 - HOLLY CROSS ELECTRICAL ASSOCIATION, GLENWOOD SPRINGS;
NUMBER 12 - PARACHUTE PLAZA MOTEL, PARACHUTE, COLORADO; NUMBER
13 - UNION OIL COMPANY HEADQUARTERS (ADMINISTRATION BUILDING AT
THE UPGRADING FACILITY), PARACHUTE, COLORADO; AND NUMBER 14 -
BATTLEMENT MESA ACTIVITIES CENTER, PARACHUTE.

YOU WILL BE FURNISHED THE RESULTS AS SOON AS POSSIBLE.

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ROUTINE

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FM DIRECTOR, FBI {212-185}
TO SAC MOBILE {212 B-7} ROUTINE
ATTN: ASAC WILBUR W. RAMSEY

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

BT ~~SECRET~~

SUBJECT: ⁰PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

REURTEL, SEPTEMBER 11, 1985, INSTANT CAPTION, WHICH
PROVIDED EXCELLENT BACKGROUND DATA CONCERNING EIGHT FACILITIES
IN YOUR TERRITORY THAT POTENTIALLY COULD SERVE THIS PROJECT.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE
CONTACT WITH RESPONSIBLE OFFICIAL(S) AND, IF SUCH OFFICIAL(S)
IS AMENABLE, FACILITATE A TECHNICAL SURVEY AT EITHER, REPEAT ^(Ju)
EITHER, THE AMERICAN CANDY MAN COMPANY OR THE ALABAMA CRIMINAL
JUSTICE TRAINING CENTER, BOTH LOCATED AT CRAIG FIELD, SELMA
{DALLAS COUNTY} ALABAMA 36701. IT MAY BE RECALLED THAT INITIAL

212-185-12

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25 OCT 17 1985

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

PAGE TWO DE HQ 0071 ~~SECRET~~

CONTACT SHOULD RELATE {1} THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING GOVERNMENTAL COMMERCIAL AND/OR OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE.

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE THREE DE HQ 0071 ~~SECRET~~

CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED
IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE
APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS
HANDLING. SUTEL RESULTS TO DIRECTOR, FBI ATTN: [REDACTED]
ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL
SERVICES DIVISION.

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ROUTINE

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FM DIRECTOR, FBI (212-185)

TO SAC BIRMINGHAM (212 B-7) ROUTINE

ATTN: ASAC WILLIAM W. WESTBERG

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

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SUBJECT: PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

REURTEL, JUNE 28, 1985, CAPTIONED "FBI COMMUNICATIONS
CENTERS SUPPORT TO THE INTELLIGENCE COMMUNITY," WHICH PROVIDED
EXCELLENT BACKGROUND DATA CONCERNING TWO FACILITIES IN YOUR
TERRITORY THAT POTENTIALLY COULD SERVE THIS PROJECT.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE
CONTACT WITH RESPONSIBLE OFFICIAL(S) AND, IF SUCH OFFICIAL(S)
IS AMENABLE, FACILITATE A TECHNICAL SURVEY AT THE GRENOBLE
MILLS, INC., ROUTE 35, SCOTTSBORO (JACKSON COUNTY), ALABAMA. (Ju)
IT MAY BE RECALLED THAT INITIAL CONTACT SHOULD RELATE (1) THE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

PAGE TWO DE HQ 0072 ~~SECRET~~

FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING
EMERGENCY COMMUNICATIONS CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND
INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN
FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING
GOVERNMENTAL COMMERCIAL AND/OR OTHER PRIVATE FACILITIES THAT
CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT
THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR
RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL
EMERGENCY; AND {3} THE SUBJECT FACILITY MIGHT MEET THE
GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY
REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL{S} IS RECEPTIVE TO POSSIBILITY OF
FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A
TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS TO VISIT THE FACILITY
FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE
NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS
TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH
WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

PAGE THREE DE HQ 0072 ~~SECRET~~

CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN
YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE
APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS
HANDLING. SUTEL RESULTS TO DIRECTOR, FBI ATTN: [REDACTED]
ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL
SERVICES DIVISION.

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TEXT:

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PP HQ

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FM ATLANTA (212B-8) (SQUAD 3)

TO DIRECTOR (212-185) PRIORITY

BT

~~SECRET~~

PROJECT 908; SUPPORT TO INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS
~~ENTIRETY.~~

REFERENCE FBIHQ TELETYPE DATED AUGUST 19, 1985.

ON SEPTEMBER 10, 1985, NAMES AND ADDRESSES OF SHAW
INDUSTRIES, INCORPORATED, AND MODERN TEXTILES, INCORPORATED,
VERIFIED IN FITZGERALD, GEORGIA. BOTH COMPANIES LOCATED ON
ROUTE 319 (INDUSTRIAL BY-PASS). ALTHOUGH NAME "MODERN TEXTILE
INCORPORATED" APPEARS ON BUILDING, DISCREET INQUIRY REVEALED
THAT COMPANY ALSO KNOWN AS "MODERN FIBERS, INCORPORATED".

SHAW INDUSTRIES, INCORPORATED, HAS LISTED TELEPHONE
NUMBER (912)423-8753. MAILING ADDRESS IS POST OFFICE BOX 810,
FITZGERALD, GEORGIA, 31750.

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

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Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
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Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	WEEK/IN
Training	
Telephone Rm.	
Director's Sec'y	

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AT 7:00pm 9/10

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PAGE TWO AT 212B-8

MODERN TEXTILE, INCORPORATED, HAS LISTED TELEPHONE
NUMBER (912)423-9384 WITH MAILING ADDRESS OF POST OFFICE
BOX 1088, FITZGERALD, GEORGIA, 31750.

DISCREET INQUIRY IN FITZGERALD, GEORGIA, ON SEPTEMBER 10,
1985, FURTHER REVEALED THAT [REDACTED]

[REDACTED] AT SHAW INDUSTRIES. [REDACTED] AT

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MODERN TEXTILE IS [REDACTED]

STATE OF GEORGIA CORPORATE RECORDS REVEAL [REDACTED]

[REDACTED] OF SHAW INDUSTRIES.

[REDACTED] ALSO RESIDE IN [REDACTED]

GEORGIA.

ACCORDING TO STATE CORPORATE RECORDS, [REDACTED]

[REDACTED] MODERN TEXTILE, INCORPORATED, WHILE [REDACTED]

AND [REDACTED]

[REDACTED] ALL RESIDE IN [REDACTED] GEORGIA.

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FOR INFORMATION OF FBIHQ, DALTON AND CALHOUN ARE LOCATED
IN NORTHWEST GEORGIA, APPARENTLY 200 MILES FROM FITZGERALD,
GEORGIA, WHICH IS LOCATED IN SOUTH CENTRAL GEORGIA.

PAGE THREE AT ~~212B-8 SECRET~~

ATLANTA INDICES CONTAIN NO INFORMATON IDENTIFIABLE

WITH

[REDACTED]

[REDACTED]

[REDACTED]

UBVESTIGATION REPORTED ABOVE WAS CONDUCTED BY SA

[REDACTED]

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FEDERAL BUREAU
OF INVESTIGATION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

FM ALBUQUERQUE (212B-3) (P)
TO DIRECTOR (212-135) ROUTINE
BT

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ATTENTION: [REDACTED]

EXTENSION [REDACTED] ROOM 3362, TL 201, TELEPHONE
TECHNICAL SERVICES DIVISION

PROJECT NINE NAUGHT EIGHT (908) SUPPORT TO INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.
REBUTELCAL TO ASAC R. K. MC HARGUE, ALBUQUERQUE, AUGUST 21,
1985.

Jaw

[REDACTED] LUNA VOCATIONAL/TECHNICAL INSTITUTE,
LAS VEGAS, NEW MEXICO, IS PREPARED TO MEET THE SURVEY TEAM DURING
THE WEEK OF SEPTEMBER 9-13, 1985. [REDACTED] UNDERSTANDS WHAT THE
VISIT ENCOMPASSES AND IS WILLING TO ASSIST THE FBI IN ANY WAY.

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FBIHQ IS REQUESTED TO ADVISE ALBUQUERQUE OF TRAVEL PLANS
OF SURVEY TEAM IN ORDER THAT APPROPRIATE LODGING AND TRANSPORTATION

25 OCT 17 1985

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PRIORITY

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FROM DIRECTOR FBI {212-185}

TO SAC SAVANNAH PRIORITY

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

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ATTN: SSA [REDACTED]

BT/ ~~SECRET~~

SUB: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

25 OCT 17 1985

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0020 SECRET~~

YOUR OFFICE SHOULD OPEN A 212 B UNDER THE CAPTIONED TITLE
AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING
TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.

INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED
TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER
AND/OR ON-SITE MANAGER WITH IDENTIFYING PERSONAL DATA AND
CONDUCT INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN:

[REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION

[REDACTED] TECHNICAL SERVICES DIVISION.

1] STANDARD-COOSA-THATCHER COMPANY, RT.47, WASHINGTON INDUSTRIAL
PARK, WASHINGTON {WILKES COUNTY}, GEORGIA 30673.

2] CLARK-SCHWEBEL FIBERGLASS, RT.47, WASHINGTON INDUSTRIAL PARK,
WASHINGTON {WILKES COUNTY}, GEORGIA 30673.

3] EDISON PLASTICS, RT. 47, WASHINGTON INDUSTRIAL PARK,
WASHINGTON {WILKES COUNTY} GEORGIA 30673.

4] LAURENS PARK MILL, NATHANIEL DRIVE, EAST DUBLIN INDUSTRIAL

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0020 SECRET~~

PARK, EAST DUBLIN {LAURENS COUNTY} GEORGIA 31021

5} ALLEN BRADLEY CO. {SYSTEMS DIVISION} INDUSTRIAL BLVD. &
ACADEMY DRIVE, DUBLIN INDUSTRIAL PARK, DUBLIN {LAURENS COUNTY}
GEORGIA 31019.16} GOLD KIST, RT. 257 {ADJACENT TO DUBLIN INDUSTRIAL PARK},
DUBLIN {LAURENS COUNTY} GEORGIA 31019.14} GOODY PRODUCTS, INC., INDUSTRIAL ROAD, EASTMAN {DODGE
COUNTY}, GEORGIA 31023.12} ROPER LAWN PRODUCTS, JUNCTION 27 & 341, MCRAE {TELFAIR
COUNTY}, GEORGIA 31055.10} SCAPA INC., WAYCROSS INDUSTRIAL PARK, WAYCROSS {WARE COUNTY},
GEORGIA 31501.8} ARGO CRESTON CO., HWY 80, SWAINSBORO {EMANUEL COUNTY},
GEORGIA 30401.6} FASHION APPAREL CO., WAYNE COUNTY INDUSTIRAL PARK, HWY 82,
JESUP {WAYNE COUNTY}, GEORGIA 31545.

4} MILLIKEN CO., HWY 32, ALMA {BACON COUNTY}, GEORIGA 31510.

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8/23/85

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PRIORITY

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*F021TPP DNWDE HQ H0021 2381550TYSWP 261430Z AUG 85

FROM DIRECTOR FBI {212-185}

TO ~~SAC~~ DENVER PRIORITY

ATTN: SSA

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

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BT ~~SECRET~~

SUB: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

212-185-7

25 OCT 17 1985

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PLEASE RETURN TO SA ROOM 3662, EX-

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OCT 17 1985 *ju*

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0021 SECRET~~

YOUR OFFICE SHOULD OPEN A 212 B UNDER THE CAPTIONED TITLE
AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING
TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.

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AND/OR ON-SITE MANAGER WITH IDENTIFYING PERSONAL DATA AND
CONDUCT INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN:

[REDACTED], ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION

[REDACTED] TECHNICAL SERVICES DIVISION.

1] PEPSI STORAGE FACILITY, I-25, TRINIDAD (LAS ANIMAS COUNTY),
COLORADO 81082.

2] BPOE 1053, HILL CREST AND BIRCH AVENUES, MONTROSE (MONTROSE
COUNTY), COLORADO 81401.

3] COLORADO ELECTRIC UTE, TOWNSEND ROAD, MONTROSE (MONTROSE
COUNTY), COLORADO 81401.

4] RUSSELL STOVER CANDIES, MONTROSE/DELTA PLANT, TOWNSEND AND

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE THREE DE HQ 0021-~~SECRET~~

STOVER AVENUES, MONTROSE {MONTROSE COUNTY}, COLORADO 81401.

5} PEPSI COLA, STATE ROAD 109 AND 17TH STREET, ALAMOSA {ALAMOSA
18 COUNTY} COLORADO 81101.6} REGIONAL ENERGY CENTER, I-70 AND TAUGHENBAUGH AVENUE, RIFLE
16 {GARFIELD COUNTY}, COLORADO 81650.7} COORS PLANT, RTE. 50, DELTA {DELTA COUNTY}, COLORADO 81416.
14 8} SUPERVISORS OFFICE, GRAND MESA - UNCOMPAHERE, RTE. 50, DELTA
{DELTA COUNTY}. COLORADO 81416.12 9} DELTA/MONTROSE VO-TEC SCHOOL, 1765 HWY 50, DELTA {DELTA
COUNTY} COLORADO 81416.10 10} MID CONTINENT BUILDING, DEVEREUX ROAD AND CONTINENTAL
STREET, GLENWOOD SPRINGS {GARFIELD COUNTY}, COLORADO 81601.8 11} HOLY CROSS ELECTRIC ASSOCIATION, SOUTH ROUTE 92, GLENWOOD
SPRINGS {GARFIELD COUNTY}, COLORADO 81601.

6 12} PARACHUTE PLAZA MOTEL, I-70, PARACHUTE, COLORADO 81635.

13} UNION OIL CO., HQTS. {ADMINISTRATION BLDG., AT THE UPGRADING
4 FACILITY} I-70 AND ACCESS ROAD, PARACHUTE, COLORADO 81635.14} BATTLEMENT MESA ACTIVITY CENTER, I-70, PARACHUTE, COLORADO
2 81635.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

~~PAGE FOUR DE HQ 0021 SECRET~~

THE LAST THREE FACILITIES, LOCATED IN PARACHUTE (GARFIELD)
COUNTY, MAY ALL BE UNDER CONTROL OF UNION OIL CO., WHICH
REPORTEDLY DEVELOPED THE TOWN.

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8/21/85

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PRIORITY

*F170IPP M00DE HQ H0170 23422004YSTP 221556Z AUG 85

KS

FROM DIRECTOR FBI (212-185)

TO MOBILE PRIORITY

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

ATTENTION: ASAC WILBUR RAMSEY

BT ~~SECRET~~

SUB: PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATIONS IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~
AND CONFIRMS BRIEFING AND LEADS PROVIDED YOU, ASAC WILBUR RAMSEY
AND SAS [] AND [] ON MAY 29, 1985.

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THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES
TO ESTABLISH EMERGENCY COMMUNICATIONS CENTERS THROUGHOUT THE U.S.
IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI ENGAGED IN IDENTIFYING
COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT
EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR

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PLEASE RETURN TO SA [] ROOM 3662, EX []

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE HQ 0170 ~~SECRET~~

RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

YOUR OFFICE SHOULD OPEN A 212 B UNDER THE CAPTIONED TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.

INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO KNOW" BASIS.

THE FOLLOWING FACILITIES, PREVIOUSLY IDENTIFIED TO YOU, HAVE BEEN TENTATIVELY SELECTED AS POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER AND/OR ON-SITE MANAGER WITH IDENTIFYING PERSONAL DATA AND CONDUCT INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN: [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED], TECHNICAL SERVICES DIVISION.

1} AMERICAN CANDY MAN CO., CRAIG FIELD, SELMA {DALLAS COUNTY} ALABAMA 36701.

2} ALABAMA CRIMINAL JUSTICE TRAINING CENTER, CRAIG FIELD SELMA {DALLAS COUNTY} ALABAMA 36701.

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~PPAGE THREE DE HQ 0170-SECRET~~

33 VANITY FAIR, INTERSTATE 43, JACKSON {CLARKE COUNTY} ALABAMA
36545.

43 ALABAMA POWER, STATE DOCKS ROAD, EUFALA {BARBOUR COUNTY}
ALABAMA 36027.

53 CANDLEWICK YARNS, DIVISION OF DIXIE YARNS INC., LAFAYETTE
HWY, ROANOKE {RANDOLPH COUNTY}, ALABAMA 36274.

63 WEST POINT PEPPERILL, JOSEPH LANIER MILL, FAIRFAX {CHAMBERS
COUNTY}, ALABAMA 36854.

73 MASLAND CARPETS, ATMORE INDUSTRIAL PARK, ATMORE {ESCAMBRIA
COUNTY}, ALABAMA 36502.

83 SAMCO PRODUCTS, DEES DRIVE, ATMORE INDUSTRIAL PARK, ATMORE
{ESCAMBRIA COUNTY}, ALABAMA 36502.

~~C&E BY B, DECLASSIFY ON OADR~~

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PRIORITY

#F033PP ATDE HQ H0033 231160045TP 191431Z AUG 85

FROM DIRECTOR FBI {212-185}

TO SAG ATLANTA PRIORITY

ATTN: SSA [REDACTED]

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

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SUB: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

212-185-6

25 OCT 17 1985

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PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX- [REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO OF DE HQ 0033 SECRET~~

10 YOUR OFFICE SHOULD OPEN A 212 B UNDER THE CAPTIONED TITLE
AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING
16 TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.
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16 TO KNOW" BASIS.

14 THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
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AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER
12 AND/OR ON-SITE MANAGER WITH IDENTIFYING PERSONAL DATA AND
CONDUCT INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN:
10 [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION
[REDACTED] TECHNICAL SERVICES DIVISION.

8 1} SHAW INDUSTRIES INC., RT. 319 {INDUSTRIAL BY-PASS} FITZGERALD
{BEN HILL COUNTY}, GEORGIA 31750.
6 2} MODERN TEXTILES INC., RT. 319 {INDUSTRIAL BY-PASS} FITZGERALD
{BEN HILL COUNTY}, GEORGIA 31750.

4 ~~C&E BY 8, DECLASSIFY ON OADR~~

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ROUTINE

*F034ERR KXDE HQ H0034 231160045TR 191438Z AUG 85

FM DIRECTOR FBI

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

TO FBI KNOXVILLE ROUTINE

PERSONAL ATTENTION: SAC WILLIAM Y. DORAN

BT ~~SECRET~~ *OP. TECT NINE N-11 E-41*

SUBJECT: EMERGENCY PLANS (EP) MATTERS

CONFIRMING TELEPHONE ARRANGEMENTS. A BRIEFING WILL BE GIVEN TO YOU AND ASAC ROBERT M. SATKOWSKI, SSA [REDACTED] AND SA [REDACTED] AT APPROXIMATELY 9:00 AM, 8/28/85, BY FBIHQ AND DEPARTMENT OF DEFENSE (DOD) PERSONNEL CONCERNING FBI SUPPORT TO A NATIONAL PREPAREDNESS PROGRAM WHICH REQUIRES INVESTIGATIVE AND ADMINISTRATIVE SUPPORT WITHIN YOUR DIVISION. THE BRIEFING SHOULD BE CONDUCTED IN THE MOST SECURE SPACE AVAILABLE; WILL LAST ABOUT ONE HOUR; AND REQUIRES AVAILABILITY OF AN OVERHEAD PROJECTOR. *(Jw)*

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SA [REDACTED] FBIHQ, AND [REDACTED] WILL ARRIVE YOUR DIVISION ON 8/27/85. LODGING HAS BEEN PREVIOUSLY ARRANGED THROUGH YOUR OFFICE AND NO TRANSPORTATION WILL BE REQUIRED. *212-185-5*

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PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX- [REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

PAGE TWO REDE HQ 0034 ~~SECRET~~

ANY QUESTIONS PERTAINING TO THIS MATTER SHOULD BE REFERRED

TO [REDACTED] FTS [REDACTED] SECURE TELEPHONE [REDACTED]

18 [REDACTED] THE SENSITIVITY OF THIS PROGRAM IS STRESSED
AND ACCESS SHOULD BE LIMITED ACCORDINGLY.16 ~~C&E BY BT OADR~~

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PRIORITY

#F115TPP DLDE HQ H0115 22722004YSWP 151440Z AUG 85

FROM DIRECTOR, FBI (212-185)

TO ~~SA~~ DALLAS PRIORITY

PERSONAL ATTENTION SAC

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

BT | ~~SECRET~~

SUB: ⁰PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND
CONFIRMS BRIEFING AND LEADS PROVIDED ASAC DREW J. CLARK, SSA [REDACTED]

[REDACTED] SA [REDACTED] AND SA [REDACTED] ON

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7/24/85.

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES
TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S.
IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND
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BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT

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FEDERAL BUREAU OF INVESTIGATION
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

PAGE TWO DE HQ 0115 ~~SECRET~~

EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR
RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL
EMERGENCY.

YOUR RECEIVING OFFICE SHOULD OPEN A 212 B UNDER THE
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INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN:
 ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION
TECHNICAL SERVICES DIVISION.

1} BROWNWOOD COUNTRY CLUB, 1/4 EAST ON ROUTE 45 {BROWN COUNTY}
BROWNWOOD, TEXAS 76801.

2} AMOCO PRODUCTION CO., 300 BLOCK OF FARM ROAD 30 {HOCKLEY
COUNTY}, LEVELLAND, TEXAS 79336.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

~~PAGE THREE DE HQ 0115 SECRET~~

- 3} COCO COLA BOTTLING PLANT, U.S. RTE. 875 AND RICHFIELD ROAD
20} CHALE COUNTY}, PLAINVIEW, TEXAS 79072.
- 18} POSTEX PLANT, BURLINGTON INDUSTRIES, E. 7TH STREET AND 50
AVENUE C {GARZA COUNTY}, POST TEXAS 79356.
- 16} EXCELL CORPORATION, U.S. ROUTE 87 AND I-27 {HALE COUNTY},
PLAINVIEW, TEXAS 79072.
- 14} PIONEER HYBRID INTERNATIONAL CORP., SOUTHWEST DIVISION,
PIONEER DRIVE {HALE COUNTY} PLAINVIEW, TEXAS 79072.
- 12} SCURRY COUNTY CONVENTION CENTER, U.S. 180/87TH STREET {SCURRY
COUNTY}, SNYDER, TEXAS 79549.
- 10} CAL FARLEY'S BOYS RANCH, BOYS RANCH {MOORE COUNTY}, TEXAS
79010.
- 8} SWIFT INDEPENDENT PACKING CO. {MOORE COUNTY}, CACTUS, TEXAS
79029.
- 6} YMCA, 1201 S.W. 15TH AVENUE {OCHILTREE COUNTY}, PERRYTON,
TEXAS 79070.
- 4} NORTH TEXAS WHOLESALE SPORTING GOODS, GRUVER AVENUE {SHERMAN
COUNTY}, STRATFORD, TEXAS 79084.

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IMMEDIATE

#F129000 PDDE HQ H0129 221174304500 091541Z AUG 85

FROM: DIRECTOR, FBI (212-185)

TO: SAC PORTLAND ~~SECRET~~

ATTN: SSA [REDACTED]

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

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BT/

SUB: PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0127 SECRET~~

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INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN:
 ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION
TECHNICAL SERVICES DIVISION.

13 SWYER MACHINE WORKS, 28289 AIRPORT RD, EUGENE, OR.

23 J. C. PENNEY WHSE, IRVING RD, EUGENE, OR.

633 RUBENSTINES FURNITURE WHSE, 2855 PRAIRIE RD, EUGENE, OR.

43 LANE COUNTY FAIRGROUNDS & CONVENTION CTR, W. 13TH AVE, EUGENE,
OR.

53 COASTAL DYNAMICS, 500 OAK, ASHLAND, OR.

263 SCOTTISH RITE TEMPLE, NORTH PHOENIX RD, MEDFORD, OR 97504.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

PAGE THREE DE HQ 0129 ~~SECRET~~

73 KILBURN WOOD PRODUCTS, ST. RT 99 S, DRAIN, OR 97435.

83 HOOD RIVER DISTILLERS, RIVERSIDE DR & 8TH ST., HOOD RIVER, OR
97031.

93 JANTZEN SWIMWEAR, RIVERSIDE DR., HOOD RIVER, OR 97031.

103 LURE-JENSEN AND SONS, RIVER ROAD, HOOD RIVER, OR 97031.

113 BROWNLEE DAM, HELLS CANYON, HALFWAY, OR 97834.

123 OXBOW DAM, HELLS CANYON, HALFWAY, OR 97834.

133 COLUMBIA BASIN ELECTRIC CO-OP, HEPPNER, OR 97836.

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IMMEDIATE

#F128800 SCODE HQ H0128 221174104500 091541Z AUG 85

FROM: DIRECTOR FBI (212-185)

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TO: SAC SACRAMENTO ~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

ATTN: SSA [REDACTED]

BT 1

SUB: PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

212-185-3

25 OCT 17 1985

WAB/CO

AEB:LM

8/9/85

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PLEASE RETURN ORIGINAL TO SA [REDACTED] ROOM 3662, EX [REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0128 SECRET~~

YOUR RECEIVING OFFICE SHOULD OPEN A 212 B UNDER THE
CAPTIONED TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER,
FILES PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S
SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A
"NEED TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER AND/OR
ON-SITE MANAGER WITH IDENTIFYING PERSONAL DATA AND CONDUCT
INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN: [REDACTED]
[REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED]
TECHNICAL SERVICES DIVISION.

- 1} GREAT BLANCA WINERY, 2399 NORTH STATE, UKIAH, CA 95482.
- 2} SKYWAY RECREATION PRODUCTS, 4451 CATERPILLAR AVE, REDDING, CA
96003.
- 3} BERBENAN BROTHERS, 1497 GEORGE STREET, REDDING, CA 96001.
- 4} VIKING SKATE COUNTRY AUDITORIUM, REDDING, CA 96001.
- 5} KANGAROO PRODUCTS IV, 1988 PARK MARINA, REDDING, CA 96001
- 6} SKYLINE CORPORATION, BEAMER STREET (RT 2), WOODLAND, CA 95695.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~DPAGE THREE DE HQ 0128 SECRET~~73 RUSSELL STOVER CANDIES, 700 SANTA ANITA DRIVE, WOODLAND, CA
95695.

18 83 {ABANDONED FACTORY}, BEAMER STREET, WOODLAND, CA 95695

~~C&E BY 8, DECLASSIFY ON OADR~~

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Memorandum

~~SECRET~~



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. of Cong. & Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

To : [Redacted] b6
b7C
From : [Redacted]
Subject : PROJECT NINE NAUGHT EIGHT (908)
OPERATIONAL SUPPORT TO THE
INTELLIGENCE COMMUNITY (212-185)

Date 8/9/85

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

This communication is classified "~~SECRET~~" in its entirety.

PURPOSE: To recommend captioned file be maintained in the Special File Room (SFR) and to advise of indexing criteria for communications filed in captioned matter.

RECOMMENDATIONS: 1. Captioned file be maintained in the SFR with restrictions as listed below.

APPROVED: Adm. Servs. _____ Laboratory _____
Crim. Inv. _____ Legal Coun. _____
Director _____ Off. of Cong. & Public Affs. _____
Exec AD Inv. _____ Ident. _____ Tech. Servs. _____
Exec AD LES _____ Inspection _____ Training _____
Intell. _____

2. Indexing criteria stated in this memorandum be followed and implemented by personnel of the SFR.

APPROVED: Adm. Servs. _____ Laboratory _____
Director _____
Exec AD Inv. _____
Exec AD LES _____
Intell. _____
Training _____

DETAILS: Captioned matter is a sensitive ongoing project, and the communications regarding this project must be restricted. The captioned file should be maintained in the SFR and authority to release the file can be granted by the following individuals in the order listed:

- 2 - [Redacted]
(1 - Attn: [Redacted])
(1 - Attn: [Redacted])
1 - [Redacted]
(Attn: [Redacted])
AEB/dsh (4)

CLASSIFIED BY G-3
DECLASSIFY ON: OADR

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26 AUG 16 1985

175 (25)
AUG 16 1985

~~SECRET~~

FBI/DOJ

~~SECRET~~

Memorandum from [] to []
RE: PROJECT NINE NAUGHT EIGHT (908)
OPERATIONAL SUPPORT TO THE
INTELLIGENCE COMMUNITY (212-135)

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Director Webster

In addition, all questions resulting from requests for information from this file should be resolved by either SSA [] or [] SFR Subunit, and this file should not be removed from the SFR for any reason.

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The following indexing criteria should be followed in processing communications for this file:

1. All names of individuals referred to in the communications and the identifying data that is available.
2. All names of businesses, corporations, and/or companies referred to by location.

~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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28 JUN 85 23 21z

FM BIRMINGHAM (212B-7)(P) FEDERAL BUREAU
OF INVESTIGATION

TO DIRECTOR ROUTINE

BT

~~SECRET~~

OF PROJECT NINE NAUGHT EIGHT

ATTN: TECHNICAL SERVICES DIVISION, [REDACTED]

FBI COMMUNICATIONS CENTERS-SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

IN CONNECTION WITH CAPTIONED PROJECT THE FOLLOWING INFORMATION
WAS OBTAINED CONCERNING THE LISTED SITES:

1. V.I. PREWITT & SON IS A HOSIERY MILL LOCATED IN FT. PAYNE,
ALA, AND WAS INCORPORATED IN THE STATE OF DELAWARE FOR TAX PURPOSES.
INCORPORATION RECORDS COULD BE OBTAINED THROUGH THE OFFICES OF THE
ALABAMA SECRETARY OF STATE IN MONTGOMERY (COBILE DIVISION). THIS COM-
PANY WAS FOUNDED BY [REDACTED] AND IS PRESENTLY [REDACTED]

IN INTERESTS NEGATIVE ON [REDACTED]

[REDACTED] DID APPLY FOR A CLERICAL POSITION WITH THE FBI

25 OCT 17 1985

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PAGE TWO

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~~TOP SECRET~~

IN 1976. IN FILE 67-12512 REFLECTS NO NEGATIVE INFO CONCERNING [REDACTED]

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2. GRIMBLE MILLS, INC., IS LOCATED IN SCOTTSBORO, ALABAMA, AND WAS INCORPORATED JULY 3, 1963, BY THE BELOW LISTED INDIVIDUALS:

- A.
- B.
- C.
- D.
- E.
- F.

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WH INDICES NEGATIVE IN REGARDS TO GRIMBLE AND ALL OF THE ABOVE LISTED OFFICERS.

IT IS TO BE NOTED THAT SCOTTSBORO, ALABAMA, IS THE FUTURE SITE OF THE BELLEFONTE NUCLEAR POWER PLANT. THIS PLANT IS A TWO-UNIT SITE WITH THE FIRST UNIT SCHEDULED TO GO ON LINE IN 1980.

~~C BY C-3: DECL ON CAER.~~

BI

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10/7/85

~~SECRET~~

PRIORITY

*F0890PP AQWDE HQ H0089 280230004SMP 071913Z OCT 85

FM DIRECTOR, FBI {212-185}

TO SAC ALBUQUERQUE {212B-3} PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTELS, JULY 23 AND 31, 1984, AND URTEL, AUGUST 10, 1984
EACH CAPTIONED "EMERGENCY PLANS MATTERS", WHICH RESPECTIVELY
REQUESTED AND PROVIDED YOUR ASSESSMENT OF THREATS TO SPECIFIC
COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL
DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AND UPDATED

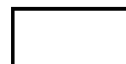
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LMW

10/7/85

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PLEASE RETURN TO SA ROOM 3662, EX

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

~~PAGE TWO DE HQ 0089 SECRET~~

AND/OR SUPPLEMENTAL THREAT ASSESSMENT RELATIVE TO TAOS, SAN MIGUEL, COLFAX, LUNA, HIDALGO AND DONA ANA COUNTIES IN NEW MEXICO. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0089 SECRET~~

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH
INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}
COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC}.

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE
REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE
KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND
SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED
FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT
SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES.
NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE
SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15,
1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN:

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

PAGE FOUR DE HQ 0089 ~~SECRET~~

ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION ☐ TECHNICAL

SERVICES DIVISION.

~~C&E BY 8, DECLASSIFY ON OADR~~

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PRIORITY

HF0928PP BHDE HQ H0092 28023008YSEP 071914Z OCT 85

FM DIRECTOR, FBI {212-185}

TO SAC BIRMINGHAM {212B-7} PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

AS YOU PREVIOUSLY HAVE BEEN BRIEFED, CAPTIONED PROJECT
RELATES TO FBI EFFORT TO IDENTIFY AND ARRANGE FOR THE
AVAILABILITY OF SPECIFIC FACILITIES/SITES TO WHICH EMERGENCY
COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF
NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO DE KALB AND CLAY COUNTIES IN ALABAMA.

212-185-38

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

PAGE TWO DE HQ 0092 ~~SECRET~~

AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY
CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT
THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT
OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO
DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT
COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE
ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL
ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG
TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL
ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH
MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE
PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE THREE DE HQ 0092 ~~SECRET~~

INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}

COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B.. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC}.

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE
REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE
KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND
SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED
FORMAT FOR EACH COUNTRY AND CONTAIN A SUCCINCT, ALBEIT
SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES.
NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE
SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15,

1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED]

ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL

SERVICES DIVISION. ~~C&E BY 8, DECLASSIFY ON OADR BT~~

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PRIORITY

*E096TPP M0TDE HQ H0096 2802300T4STP 071915Z OCT 85

FM DIRECTOR, FBI {212-185}

TO SAC MOBILE {212B-5} PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

AS YOU PREVIOUSLY HAVE BEEN BRIEFED, CAPTIONED PROJECT
RELATES TO FBI EFFORT TO IDENTIFY AND ARRANGE FOR THE
AVAILABILITY OF SPECIFIC FACILITIES/SITES TO WHICH EMERGENCY
COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF
NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO COVINGTON, ESCAMBIA, PIKE AND BARBOUR

212-185-37

JW *JVW:LM*

10/7/85

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE HQ 0096 ~~SECRET~~

COUNTIES IN ALABAMA. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH
INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}
COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC}.

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE
REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE
KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND
SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED
FORMAT FOR EACH COUNTRY AND CONTAIN A SUCCINCT, ALBEIT
SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES.
NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE
SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15,
1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED]
ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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SERVICES DIVISION.

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PRIORITY

*F095TPPKV***F095TPP LVTE HQ H0095 2802300TYSPP 071915Z OCT 85

FM DIRECTOR, FBI {212-185}

TO SAC LAS VEGAS PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, JULY 23, 1984, CAPTIONED "EMERGENCY PLANS
MATTERS", WHICH RELATED BACKGROUND OF POSSIBLE FBIHQ REQUESTS
FOR YOUR ASSESSMENT OF THREATS TO SPECIFIC COUNTIES IN YOUR
TERRITORY WHEREIN EMERGENCY COMMUNICATION CAPABILITIES MIGHT BE
RELOCATED IN THE EVENT OF NATURAL DISASTER OR NATIONAL
EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT

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JW:LM

10/7/85

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE HQ 0095 ~~SECRET~~

ASSESSMENT RELATIVE TO NYE COUNTY, NEVADA. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE THREE DE HQ 0095 ~~SECRET~~

PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH
INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}
COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.}

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE
REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE
KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND
SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED
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IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE
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1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED]
ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

~~PAGE FOUR DE HQ 0095 SECRET~~

SERVICES DIVISION.

~~C&E BY BT DECLASSIFY ON OADR~~

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10/7/85

~~SECRET~~

PRIORITY

#F087PP SUDE HQ #0087 28023004YSP 071913Z 0CG*T 85

FM DIRECTOR, FBI {212-185}

TO SAC SALT LAKE CITY {212 B-4} PRIORITY

PERSONAL ATTENTION

~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUTELS, JULY 23 AND 31, 1984, AND URAIRTEL, AUGUST 7,
1984 EACH CAPTIONED "EMERGENCY PLANS MATTERS", WHICH
RESPECTIVELY REQUESTED AND PROVIDED YOUR ASSESSMENT OF THREATS
TO SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY
COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF
NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AN UPDATED

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10/7/85

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PLEASE RETURN TO SA ROOM 3662, EX-

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COMMUNICATIONS SECTION

OCT 07 1985

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

PAGE TWO DE HQ 0087 ~~SECRET~~

AND/OR SUPPLEMENTAL THREAT ASSESSMENT RELATIVE TO RICH,
PANGUITCH, IRON, SEVIER, SANPETE AND MILLARD COUNTIES IN UTAH.
AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY
CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT
THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT
OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO
DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT
COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE
ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
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ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG
TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL
ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH
MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

PAGE THREE DE HQ 0087 ~~SECRET~~

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH
INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}
COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS:

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC}.

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE
REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE
KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE FOUR DE HQ 0087 ~~SECRET~~ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION TECHNICAL
SERVICES DIVISION.~~C&E BY 87 DECLASSIFY ON OADR~~

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PRIORITY

*F086PP SCDE HQ H0086 28023004STR*P 071913Z OCT 8A5**85

FM DIRECTOR, FBI (212-185)

TO SAC SACRAMENTO (212 B-3) PRIORITY

PERSONAL ATTENTION

~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

BT

SUBJECT: ²PROJECT NINE NAUGHT EIGHT (908) SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTELS, JULY 23 AND 31, 1984, AND URTEL, AUGUST 16, 1984
EACH CAPTIONED "EMERGENCY PLANS MATTERS", WHICH RESPECTIVELY
REQUESTED AND PROVIDED YOUR ASSESSMENT OF THREATS TO SPECIFIC
COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL
DISASTER OR NATIONAL EMERGENCY.

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THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AN UPDATED

gmd

gmd JVV:LM *gm*

10/7/85

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PLEASE RETURN TO SA ROOM 3662, EX-

OCT 07 1985

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE HQ 0086 ~~SECRET~~

AND/OR SUPPLEMENTAL THREAT ASSESSMENT RELATIVE TO BUTTE, GLENN
AND TEHAMA COUNTIES IN CALIFORNIA. AS PREVIOUSLY NOTED, THE
PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE
INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE
RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE
SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

PAGE THREE DE HQ 0086 ~~SECRET~~

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH
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3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS:

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

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ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION ☐ TECHNICAL

SERVICES DIVISION.

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PRIORITY

#F085TPP PXEDE HQ H0085 28023004YSTR*P 071913Z OCT 85

FM DIRECTOR, FBI (212-185)

TO SAC PHOENIX PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

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REBUTEL, JULY 23, 1984, CAPTIONED "EMERGENCY PLANS
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RELOCATED IN THE EVENT OF NATURAL DISASTER OR NATIONAL
EMERGENCY.

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THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT

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10/7/85

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE HQ 0085 ~~SECRET~~

ASSESSMENT RELATIVE TO NAVAJO, GRAHAM AND COCHISE COUNTIES, ARIZONA. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

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B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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SERVICES DIVISION.

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~~SECRET~~

PRIORITY

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FM DIRECTOR, FBI {212-185}

TO SAC PORTLAND {212 B-3} PRIORITY

PERSONAL ATTENTION

~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
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BUDED: 11/15/85

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THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT

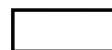
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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ASSESSMENT RELATIVE TO MALHEUR, JOSEPHINE, JACKSON, DOUGLAS, LANE AND UNION COUNTIES IN OREGON. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE
PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH
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16
3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

14
A. FOREIGN GROUPS OR INDIVIDUALS.

14
B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

12
4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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SERVICES DIVISION.~~C&E BY B, DECLASSIFY ON OADR~~

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FM PORTLAND (212B-3) P

TO DIRECTOR (212-185) ROUTINE

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~~SECRET~~

ATTN.: [] RM. 3662, TELELIFT 241, TELEPHONE

EXTENSION [], TECHNICAL SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS ENTIRE TELETYPE IS CLASSIFIED "~~SECRET~~."

RE BUREAU TELETYPE DATED AUGUST 9, 1985.

THE FOLLOWING SITES LOCATED IN THE EUGENE AREA HAVE BEEN
IDENTIFIED AS FOLLOWS:

1. SAWYER MACHINE WORKS, 29289 AIRPORT ROAD, EUGENE,

OREGON. [] LISTED AS []

[] OREGON. NO OTHER INFORMATION DEVELOPED ABOUT SAWYER.

ALSO AT THAT ADDRESS IS ATLAS CYLINDER CORP., SBC
INDUSTRIES, INC., P.O. BOX 2243, EUGENE, OREGON. ATLAS

CYLINDER DIVISION OF SAWYER MACHINE WORKS. []

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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[REDACTED] DOB [REDACTED] ATLAS IS IN THE BUSINESS OF MANUFACTURING AIR AND HYDRAULIC CYLINDERS. HE IS ALSO CONTROLLER FOR AMERICA STEEL AND SUPPLY COMPANY, EUGENE, OREGON.

2. 1680 IRVING ROAD, EUGENE, OREGON, WHICH INCLUDES THREE BUSINESSES, J.C. PENNEY CO., INC., WAREHOUSE; NORTHWEST RESOURCE RECYCLING, INC.; AND COAST TO COAST STORES, INC., WAREHOUSE.

NORTHWEST RESOURCE RECYCLING, INC., OWNS THE PROPERTY AND IS THE ONLY ONE OF THE THREE BUSINESSES WITH PERSONNEL ON SITE. [REDACTED] NORTHWEST [REDACTED] DOB [REDACTED] [REDACTED] OF THE COAST TO COAST STORES [REDACTED] DOB [REDACTED] UTILITIES FOR THE BUILDING ARE PAID BY NORTHWEST RESOURCE RECYCLING, AND BY MCKAY INVESTMENT COMPANY, [REDACTED] DOB [REDACTED]

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THE J. C. PENNEY AND COAST TO COAST OPERATIONS ARE SMALL COMPARED TO THE RECYCLING OPERATION, AND THE WAREHOUSES HAVE NO SITE PERSON. THE RECYCLING OPERATION IS A MESS. J. C. PENNEY

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CORPORATE HEADQUARTERS ARE LOCATED AT 1301 AVENUE OF AMERICA,
NEW YORK, NEW YORK.

3. 2855 PRAIRE ROAD, EUGENE, OREGON, IS OWNED BY
RUBENSTEIN FURNITURE COMPANY AND IS PRIMARILY UTILIZED AS
THEIR WAREHOUSE, BUT ALSO HOUSES A SMALL BUSINESS CALLED ROSE
CARPET INSTALLATION. RUBENSTEIN'S MANAGEMENT OFFICES AND DATA
ENTRY CENTER IS ALSO LOCATED THERE. THE DOCK MAINTENANCE

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[] IS [] DOB [] THE WAREHOUSE
[] IS [] DOB []
AND THE [] IS [] DOB []
WHOSE HUSBAND IS AN ATTORNEY.

THE OWNER OF ROSE CARPET INSTALLATION IS []

[] DOB []

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PORTLAND IS CHECKING TO IDENTIFY THE PRESIDENT OF
RUBENSTEIN FURNITURE COMPANY, AN OREGON CORPORATION. HOWEVER,
STATE CORPORATION COMMISSION RECORDS ARE BEING COMPUTERIZED
AND WILL NOT BE AVAILABLE FOR QUERY UNTIL OCTOBER 2, 1985.

4. 796 WEST 13TH, EUGENE, OREGON, IS THE LANE COUNTY
FAIR GROUNDS AND CONVENTION CENTER. THE SUPERINTENDENT AND

PAGE FOUR PD 212B-3 ~~SECRET~~

[REDACTED] IS [REDACTED] AKA [REDACTED]
DOB [REDACTED]

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PORTLAND INDICES ARE NEGATIVE ON ALL COMPANY AND INDIVIDUAL NAMES EXCEPT [REDACTED] AKA [REDACTED], WHOSE NAME IS MENTIONED IN CONNECTION WITH A TASK FORCE NARCOTICS INVESTIGATION CIRCA 1983, WHEN THIS PERSON, NOT FURTHER IDENTIFIED, WAS IDENTIFIED AS BEING FROM SAN FRANCISCO. THE PORTLAND DIVISION PART OF THAT INVESTIGATION WAS CENTERED IN AN AREA ABOUT 100 MILES SOUTH OF EUGENE, AND INCLUDED SOME ACTIVITY IN EUGENE. NO LEAD IS BEING SET OUT TO HAVE SAN FRANCISCO INDICES REVIEWED AT THIS TIME.

THE FOLLOWING OBSERVATIONS ARE OFFERED REGARDING THESE SITES: NUMBER ONE HAS EVERYTHING GOING FOR IT. NUMBER TWO IS PART OF A LARGER INDUSTRIAL AREA, WHICH INCLUDES A CHEMICAL COMPANY ON ONE SIDE, A MILLER HIGH LIFE BREWERY DISTRIBUTORSHIP, AND A LUMBER COMPANY. THE BUILDING IS RUN DOWN, AND THE BUSINESS LOCATED THERE IS DIRTY AND A MESS, INCLUDING PAPER,

PAGE FIVE PD 212B-3 ~~SECRET~~

CARDBOARD, METALS, AND GLASS. THE BUILDING ALSO HAS MULTIPLE TENANTS.

NUMBER THREE APPEARS TO BE A VERY GOOD SITE, EXCEPT FOR THE EXISTENCE OF TWO COMPANIES OCCUPYING THE LOCATION. PORTLAND WILL ADVISE OF THE NAME OF THE CORPORATION PRESIDENT AND OFFICERS AS SOON AS THAT INFORMATION IS OBTAINED.

NUMBER FOUR IS A LARGE FACILITY WHICH WOULD PHYSICALLY BE A GOOD SITE. HOWEVER, THE PUBLIC OWNERSHIP MAKES IT DOUBTFUL THAT CONFIDENTIALITY COULD BE MAINTAINED.

REGARDING THE OVERALL COMMUNITY CLIMATE, THE FOLLOWING IS PROVIDED FOR CONSIDERATION: THE U.S. AIR FORCE HAS ANNOUNCED PLANS TO CONSTRUCT A RADIO TOWER NORTH OF EUGENE, OREGON. THIS TOWER IS PART OF THE GROUND WAVE EMERGENCY NETWORK (GWEN). THE ANNOUNCED PURPOSE FOR THIS TOWER IS TO ALLOW UNINTERRUPTED COMMUNICATIONS BETWEEN AIR FORCE COMMAND POST AND THEIR STRATEGIC BOMBERS IN THE EVENT OF A NUCLEAR STRIKE. THE GWEN TOWER TO BE CONSTRUCTED NEAR EUGENE IS PART OF A NETWORK WHICH WILL CONSIST OF 57 STATIONS.

THE NEWSPAPER REPORTED THAT NEARLY A DOZEN LANE COUNTY

PAGE SIX PD 212B-3 ~~SECRET~~

PEACE ORGANIZATIONS ARE OPPOSING THE PLAN. THEY ARE CONCERNED THAT THE INSTALLATION WOULD MAKE EUGENE A FIRST STRIKE NUCLEAR TARGET. AIR FORCE SPOKESMEN HAVE ATTENDED PUBLIC MEETING TO RESPOND TO THOSE WHO ARE CONCERNED, AND THIS TOO HAS BEEN COVERED BY TELEVISION.

ON AUGUST 14, 1985, [REDACTED] EUGENE POLICE DEPARTMENT, INTELLIGENCE DIVISION, SAID THAT WHILE HE HAS RECEIVED NO INFORMATION CONCERNING PLANNED DEMONSTRATIONS, HE IS CONFIDENT THAT WHEN THE AIR FORCE PROCEEDS WITH THE CONSTRUCTION OF THIS TOWER, THERE WILL BE NUMEROUS GROUPS IN EUGENE AND LANE COUNTY WHO WILL RESPOND WITH DEMONSTRATIONS AGAINST THE CONSTRUCTION.

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THE ABOVE HAS BEEN PREVIOUSLY REPORTED TO THE BUREAU UNDER THE CAPTION "INFORMATION CONCERNING ACTUAL OR THREATENED CIVIL DISORDERS." THIS PROGRAM IS UNDER DIVISION SIX, TERRORISM SECTION.

PORTLAND WILL ENDEAVOR TO COMPLETE THE INQUIRIES REGARDING THE OTHER SITES AND REPORT RESULTS AS SOON AS POSSIBLE.

~~C BY G-3, DECL: OADR.~~

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FM DENVER (212B-9) (P)

TO DIRECTOR (212B-185) PRIORITY
FEDERAL BUREAU
OF INVESTIGATION

BT

~~SECRET~~

ATTN: [REDACTED] ROOM 3662, TELELIFT NO. 241,

TECHNICAL SERVICES DIVISION

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL TO DENVER, DATED AUGUST 26, 1985, AND DENVER
TELETYPE TO THE BUREAU, DATED SEPTEMBER 26, 1985.

THE FOLLOWING ARE THE RESULTS OF INVESTIGATION CONCERNING
REMAINING RELOCATION SITES (NUMBER 11-14).

NO. 11 - HOLY CROSS ELECTRIC ASSOCIATION, SOUTH ROUTE 92,
GLENWOOD SPRINGS, COLORADO; [REDACTED] DOB -

[REDACTED] DENVER INDICES NEGATIVE.

212-185-30

NO. 12 - PARACHUTE PLAZA MOTEL, I-70, PARACHUTE, COLORADO;

[REDACTED]

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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PAGE TWO

DN 212B-9

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DOB - [REDACTED]

DENVER INDICES NEGATIVE.

NO. 13 - UNION OIL COMPANY HEADQUARTERS (ADMINISTRATION
BUILDING AT THE UPGRADING FACILITY) I-70 AND ACCESS ROAD, PARAC
COLORADO; [REDACTED] [REDACTED] [REDACTED] [REDACTED]

DOB - [REDACTED]

DENVER INDICES NEGATIVE.

NO. 14 - BATTLEMENT MESA ACTIVITY CENTER, I-70, PARACHUTE,
COLORADO; [REDACTED] [REDACTED] DOB - [REDACTED]
DENVER INDICES NEGATIVE.

REGARDING PRIOR REPORTING ON FACILITY NO. 6, [REDACTED] SHOULD

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[REDACTED], DOB - [REDACTED]

AND [REDACTED]

[REDACTED] DOB - [REDACTED]

DENVER INDICES NEGATIVE.

REGARDING SITE NO. 10, DOB FOR [REDACTED] IS [REDACTED]

[REDACTED] COAL MINE [REDACTED] SHOULD BE [REDACTED]

DOB - [REDACTED]

[REDACTED] DENVER INDICES NEGATIVE.

~~C BY G-3; DECL: ON OADR.~~

BT

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MOO207 2542310Z

RR HQ

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FM MOBILE (212B-5)

TO DIRECTOR (212-185) ROUTINE

BT

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

ATTENTION [REDACTED]

ROOM 3662, TELELIFT 241, TSD

SECTION 1 OF 2

PROJECT NINE NAUGHT EIGHT (903); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE BUREAU TELETYPE TO MOBILE, AUGUST 22, 1985.

PRELIMINARY INQUIRY INITIATED JULY 5, 1981; WILL EXPIRE
NOVEMBER QN QOITM

THE FOLLOWING INFORMATION REGARDING THE DESIGNATED FACILITIES
IS HEREBY BEING SET FORTH:

FACILITY NUMBER 1, AMERICAN CANDY MANUFACTURING COMPANY, CRAIG FIELD,
SELMA (DALLAS COUNTY), ALABAMA 36701.

THIS COMPANY IS LOCATED APPROXIMATELY SEVEN MILES FROM

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212-185-20

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PAGE TWO MO 212B-5 ~~SECRET~~

DOWNTOWN SELMA, ALA., AND APPROXIMATELY 43 MILES WEST OF MONTGOMERY, ALA., ON APPROXIMATELY 100 ACRES OF LAND WHICH WAS FORMERLY CRAIG AIR FORCE BASE. THE COMPANY IS ACTUALLY LOCATED ON THE SOUTHWEST SIDE OF CRAIG FIELD WITH THE MAIN ENTRANCE BEING FROM U. S. HIGHWAY 41. ENTRANCE CAN BE OBTAINED BY CROSSING THE RUNWAYS OF THE CRAIG AIRPORT FROM THE MAIN ENTRANCE ON U. S. HIGHWAY 33. THE BUILDING NEWLY CONSTRUCTED, MADE OF BRICK AND MORTAR, WITH APPROXIMATELY 62,000 TO 70,000 SQUARE FEET. THERE IS AMPLE PARKING AND IN ADDITION A CLOSED RUNWAY IS ADJACENT TO THE BUILDING FOR ADDITIONAL PARKING IF NECESSARY.

THIS SELMA FACILITY IS THE CORPORATE HEADQUARTERS, WITH A BRANCH LOCATED IN NEW ORLEANS, LA., UNDER THE NAME OF BAYOU CANYON COMPANY. THE CORPORATE OFFICERS INCLUDE [REDACTED]

[REDACTED]; [REDACTED]; [REDACTED]
[REDACTED] -
[REDACTED]

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THE MAILING ADDRESS

P. O. BOX 379, SELMA, ALA. 36702.

FACI

ITY NUMBER 2 ALABAMA CRIMINAL JUSTICE TRAINING CENTER, CRAIG FIELD, SELMA (DALLAS COUNTY), ALA. 36701.

THE ALABAMA CRIMINAL JUSTICE TRAINING CENTER IS LOCATED

PAGE THREE MO 212B-5 ~~SECRET~~

APPROXIMATELY SEVEN MILES FROM DOWNTOWN SELMA ON U. S. HIGHWAY 8 EAST OF SELMA, ALA. THE FACILITY IS LOCATED ON THE FORMER CRAIG AIR FORCE BASE AND HAS BEEN USED AS SUCH SINCE 1973. THE FACILITY CONSISTS OF SIX SEPARATE BUILDINGS ALL BUILT OF BRICK AND CEMENT BLOCKS. TWO OF THE SIX BUI

DINGS ARE IN EXCESS OF 20,000 SQUARE FEET AND ARE USED AS EDUCATIONAL CLASSROOM BUILDINGS AND A GYMNASIUM. ANOTHER BUILDING IS USED AS A DORMITORY FACILITY TO HOUSE STUDENTS AND IS IN ITSELF A SIX-STORY BUILDING IN EXCESS OF 45,000 SQUARE FEET. ANOTHER BUILDING IS USED AS A CAFETERIA AND DINING HALL AND IS IN EXCESS OF 11,000 SQUARE FEET. THE R

EMAINING BUILDING IS USED AS A SWIM BUILDING HAVING SHOWER AND LOCKER FACILITIES AND AN ADJACENT OLYMPIC SIZE SWIMMING POOL, AND IS APPROXIMATELY 1,700 SQUARE FEET.

THE STATE OF ALABAMA, SPECIFICALLY THE ALABAMA DEPARTMENT OF PUBLIC SAFETY, HEADQUARTERED MONTGOMERY, ALA., PURCHASED THE ABOVE FACILITY FROM THE FEDERAL GOVERNMENT AFTER THE CLOSING OF CRAIG AIR FORCE BASE. THE TRAINING COMMANDER OF THE ALABAMA CRIMINAL JUSTICE TRAINING CENTER IS

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THE ABOVE FACILITY IS LOCATED ON APPROXIMATELY 17 ACRES OF LAND HAVING WELL IN EXCESS OF THREE ACRES OF HARD STANDING PARKING

PAGE FOUR MO 212B-5-~~SECRET~~

THERE ARE EXCELLENT ROADWAYS LEADING IN AND OUT OF THE FACILITY INCLUDING AN AIRSTRIP LOCATED APPROXIMATELY ONE-EIGHTH OF A MILE FROM THE FACILITY.

FACILITY NUMBER 3, VANITY FAIR, HIGHWAY 43, JACKSON (CLARK COUNTY), ALA. 36545.

VANITY FAIR IS LOCATED ON HIGHWAY 43, JACKSON, ALA., APPROXIMATELY THREE MILES FROM DOWNTOWN JACKSON. IT IS LOCATED ON APPROXIMATELY 52 ACRES OF LAND. THIS BUILDING IS A ONE-STORY PREFAB BUILDING MEASURING UPNPPP SQUARE FEET. ADJACENT TO THE BUILDING IS A BLACKTOP PARKING LOT CONSISTING OF APPROXIMATELY 226,500 SQUARE FEET. CORPORATE HEADQUARTERS FOR VANITY FAIR IS VF CORPORATION, READING, PENNSYLVANIA. [REDACTED] AT JACKSON, ALA.

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[REDACTED]
FACILITY NUMBER 4, ALABAMA POWER, STATE DOCKS ROAD, EUFAULA (BARBOUR COUNTY) ALA. 36027.

THIS BUILDING IS LOCATED IN AN INDUSTRIAL AREA ON A TWO-LANE PAVED ROAD EAST OF A FOUR-LANE HIGHWAY, U. S. 431, WHICH TRAVELS NORTH AND SOUTH THROUGH EUFAULA, ALA. THIS TWO-LANE ROAD INTO AND OUT OF THIS AREA IS THE ONLY ACCESS AREA. EUFAULA IS SITUATED ON THE WEST SIDE OF LAKE EUFAULA AND THIS AREA IS GENERALLY SURROUNDED

PAGE FIVE MO 212B-5 ~~SECRET~~

FROM THE WEST BY A LARGE BODY OF WATER, NOT GIVING ACCESS TO THE PARTICULAR LOCATION. THE ACTUAL FACILITY IS LOCATED INSIDE OF SIX FOOT CYCLONE TYPE FENCE WHICH OCCUPIES APPROXIMATELY 15 TO ACRES OF LAND. THERE ARE TWO BUILDINGS IN THIS FENCED-IN AREA OPERATE BOTH AS A SUPPLY FACILITY AND WAREHOUSE FOR ALABAMA POWER CO. THE STRUCTURE OF THESE BUILDINGS CONSISTS OF A LARGE SUSPENDED ROOF. UNDER THE ROOF ARE COVERED BAY AREAS. THE EXTERIOR IS BIRCH VENEER AND BLOCK CONSTRUCTION WITH MULTIPLE WINDOWS. MOST OF THE SPACE IS TAKEN UP BY PAVEMENT AND THE AREA HOUSES CABLES AND OTHER ELECTRICAL SUPPLY EQUIPMENT. IT IS FURTHER POINTED OUT THAT IT WOULD APPEAR THAT THIS FACILITY, IN THE EVENT OF ANY NATIONAL EMERGENCY AND/OR OTHER NATURAL DISASTER, WOULD BE A HIGH USAGE AREA FOR REPAIRS AND OTHER NECESSARY WORK.

[REDACTED] ALABAMA POWER CO. [REDACTED]

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[REDACTED] FACILITY IS
LOCATED AT 201 EAST BARBOUR, POST OFFICE BOX 300, EUFAULA, ALA.
36027. TELEPHONE NUMBER IS 637-3521.

FACILITY

ITEM NUMBER 5, CANDLEWICK YARNS, A DIVISION OF DIXIE YARN
INC., LAFAYETTE HIGHWAY, ROANOKE (RANDOLPH COUNTY), ALA. 36274.

[REDACTED]

PAGE SIX MO 212B-5 ~~SECRET~~

CANDLEWICK YARNS IS A DIVISION OF DIXIE YARNS, INC., LOCATED ON OLD STATE HIGHWAY 41, ROANOKE, ALA. THIS BUILDING IS DESCRIBED AS A RED BRICK BUILDING AND IS LOCATED APPROXIMATELY ONE-FOURTH ONE-HALF MILE FROM ALABAMA HIGHWAY 431. THE BUILDING IS APPROXIMATELY 900 BY 200 FEET AND IS ENCLOSED BY A CHAIN LINK FENCE ON REAR SIDE. HARD STAND PARKING LOTS ARE LOCATED AT THE FRONT OF BUILDING. CANDLEWICK YARNS IS A MANUFACTURER OF CARPET YARN AND OPERATES THREE SHIFTS ON A 24 HOUR BASIS. THE ROANOKE, ALA., LOCATION REPRESENTS MAJOR INDUSTRY IN THAT AREA AND EMPLOYS A LARGE PERCENTAGE OF THE WORK FORCE (POPULATION APPROXIMATELY 6,000). BUSINESS APPEARS TO BE FLOURISHING AND IT APPEARS THE BUSINESS WILL CONTINUE OPERATIONS AT ROANOKE, ALA. THE HEADQUARTERS OF CANDLE YARNS IS DIXIE YARNS, DALTON, GA. [REDACTED] AT ROANOKE, ALA., IS [REDACTED]

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THE SIZE OF THE BUILDING IS 900 FEET BY 200 FEET, WHICH EQUATES TO 180,000 SQUARE FEET (ESTIMATED).

THE BUILDING IS ONE OF SUBSTANTIAL CONSTRUCTION CONSISTING OF RED BRICK. THE BUILDING APPEARS TO HAVE BOTH MANUFACTURING AND WAREHOUSING FACILITIES WITHIN. THIS BUILDING

APPEARS TO BE SURROUNDED BY A MINIMUM OF SIX ACRES OF LAND BUT THE AREA IS NOT
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TO DIRETOR (212-185) ROUTINE

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SECTION 2 OF 2

PROJEC NINE NAUGHT EIGHT (903); SUPPORT TO THE INTELLIGENCE
COMMUNITY

PAGE SEVEN MO 212B-5-~~SECRET~~

SENCE AND IT IS NOT KNOWN IF THE PROPERTY IS OWNED BY CANDLEWICK YARNS. IT IS ESTIMATED THAT THE BUILDING HAS A MINIMUM OF THREE ACRES OF HARD STAND PARKING. THE PRIMARY ACCESS TO CANDLEWICK YARNS IS BY A TWO LANE ASPHALT ROAD (KOLD HIGHWAY 431). THE ROAD NETWORK IS CHARACTERISTIC OF RURAL ALABAMA AND IS NOT SERVED BY INTERSTATE HIGHWAY NETWORK.

FACILITY NUMBER 6, WEST POINT PEPPERELL, JOSEPH LANIER MILLS SAIRFAX (CHAMBERS COUNTY), ALA. 3685

WEST POINT PEPPERELL IS LOCATED AT THE INTERSECTION OF INTERSTATE HIGHWAY I-85/HUGULAY, ALA. EXIT.

THE JOSEPH LANIER MILLS CONCRETE STRUCTURE WHICH IS A PREFORMED I IS LOCATED APPROXIMATELY 1000 YARDS FROM I-85. THE FACILITY IS ONE OF THE PEPPERELL MILLS IN THE VALLEY AREA AND APPEARS TO BE HIGHLIGHTED BY THE CORPORATION. THE MILL IS SURROUNDED BY A CHAIN LINK FENCE AND HAS A MASSIVE SYSTEM OF DECORATIVE WATER FOUNTAIN AT THE FRONT OF THE BUILDING. A HELICOPTER LANDING PAD IS ALSO LOCATED ON THE GROUNDS. THE MILL IS COMPLEMENTED BY THE PEPPERELL MILL STORE, WHICH IS A RETAIL OUTLET LOCATED APPROXIMATELY ONE-SOUTH OF A MILE FROM THE ACTUAL MILL. THE RETAIL STORE IS A MULTIMILLION DOLLAR OPERATION KNOWN THROUGHOUT THE SOUTHEASTERN STATE

PAGE EIGHT MO 212B-5 ~~SECRET~~

THE LANIER MILL IS PROBABLY THE MOST MODERN TEXTILE MILL IN THE AREA. THE BUILDING APPARENTLY CONSISTS OF BOTH MANUFACTURING AND WAREHOUSING SPACE. WITH RESPECT TO OPERATIONS, THE LANIER MI

L I

A TEXTILE MANUFACTURING FACILITY PRODUCING BOTH CLOTH AND TOWELS AND RELATED ITEMS. IT IS OPERATED ON A THREE SHIFT BASIS (24 HC EACH DAY). THE MILL REPRESENTS A MAJOR PORTION OF TEXTILE MANUFACTURING IN THE VALLEY AREA OF ALABAMA AND EMPLOYS A LARGE NUMBER OF AREA RESIDENTS. THE MILL APPEARS TO BE OPERATING AT FULL CAPACITY AND DOES NOT SHOW SIGNS OF WEAKENING DUE TO FOREIGN TRADE. THE MILL IS SUPERVISED AND OPERATED BY WEST POINT PEPPERELL, INC WEST POINT, GA. THE VALLEY OPERATION IS A MANUFACTURING OPERATION AND HEADQUARTERS ARE LOCATED AT WEST POINT, GA.

THE SIZE OF THE BUILDING IS 1320 FEET BY 200 FEET, OR 264,000 SQUARE FEET. THE BUILDING APPEARS TO BE OF SUBSTANTIAL CONSTRUCTION OF PREFORMED CONCRETE WITH LOADING DOCKS AND PARKING AREAS AT THE REAR, AND IS SURROUNDED BY 50 TO 100 ACRES OF MANICURED GRASSY AREAS. THERE ARE THREE TO FOUR ACRES OF HARD STAND PARKING WHICH IS LOCATED AT THE REAR OF THE BUILDING.

ACCESS TO LANIER MILL IS EXCELLENT INASMUCH AS THE BUILDING

DING

IS ADJACENT TO I-35. THERE ARE TWO-LANE ASPHALT ROADS LEADING TO

PAGE NINE MO 212B-5-~~SECRET~~

THE REAR OF THE BUILDING.

FACILITY NUMBER 7, MASLAND CARPETS, ATMORE INDUSTRIAL PARK
ATMORE (ESCAMBIA COUNTY), ALA. 36532.

C. L. MASLAND AND SONS CO. IS LOCATED AT 1963 CARPET DRIVE
ATMORE, ALA. THIS BUSINESS IS ENGAGED IN CARPET MANUFACTURING, /
IS A BRANCH OFFICE OF C. H. MASLAND AND SONS CO., WITH CORPORATE
HEADQUARTERS LOCATED IN CARLISLE, PENNSYLVANIA. [REDACTED]

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[REDACTED] IS LISTED AS [REDACTED] AT ATMORE, ALA., AND [REDACTED]

[REDACTED] IS LISTED AS [REDACTED]. THE PREMISES OF C. H.
MASLAND AND SONS EXCEED 1200 SQUARE FEET.

THE CONSTRUCTION OF THIS BUILDING IS PRIMARILY THAT OF METAL
FABRICATION WITH VERY LITTLE BRICK OR CONCRETE CONSTRUCTION. TH
PREMISES ARE LOCATED ON PROPERTY WHICH EXCEEDS SIX ACRES AND HAS
MORE THAN ONE ACRE OF HARD STAND PARKING.

THIS FACILITY IS LOCATED IN THE ATMORE INDUSTRIAL PARK, WIT
ONLY ONE MAIN ACCESS ROAD. IT SHOULD FURTHER BE NOTED THAT THIS
FACILITY IS LOCATED JUST NORTH OF THE SEABOARD - L&N RAILROAD,
WHICH RUNS IN AN EAST-WEST DIRECTION.

FACILITY NUMBER 8, SAMCO PRODUCTS, DEES DRIVE, ATMORE INDUS'
PARK, ATMORE (ESCAMBIA COUNTY), ALA. 36502.

SAMCO PRODUCTS IS LOCATED AT 1126 INDUSTRIAL PARK, ATMORE, ALA., AND IS A TEXTILE MANUFACTURER. [REDACTED]

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[REDACTED]
[REDACTED] WITH CORPORATE OFFICES BEING LOCATED AT SAMCO PRODUCTS, INC., PROVIDENCE, RHODE ISLAND. NO ON-SITE MANAGER IS LISTED FOR SAMCO PRODUCTS, INC., ATMORE, ALA.

THIS BUILDING, LOCATED AT INDUSTRIAL PARK, ATMORE, ALA., IS IN EXCESS OF 12,000 SQUARE FEET. THE BUILDING IS CONSTRUCTED PRIMARILY OF METAL FABRICATION WITH VERY LIMITED BRICK AND CONCRETE CONSTRUCTION. THE ROOF OF THIS BUILDING APPEARS TO BE METAL WITH A SLIGHT PITCH.

SAMCO HAS AT LEAST SIX ACRES SURROUNDING THE FACILITY AND MORE THAN ONE ACRE OF HARD STAND PARKING. ACCESS TO SAMCO PRODUCTS IS LIMITED INASMUCH AS IT IS LOCATED ON AN UNIMPROVED ROAD WITH LIMITED ACCESS AND HAS ONLY ONE ENTRY TO THE FACILITY. IT IS ALSO NOTED THAT THIS COMPANY IS LOCATED JUST NORTH OF THE SEABOARD - L&N RAILROAD, WHICH RUNS IN AN EAST AND WEST DIRECTION.

A REVIEW OF THE MOBILE INDICES FOR ABOVE-MENTIONED EIGHT FACILITIES AS WELL AS ABOVE-NAMED ON-SITE MANAGERS HAS BEEN CONDUCTED, WITH NO INDICES IDENTIFIABLE WITH ANYTHING OF A

PAGE ELEVEN MO 212B-5 ~~SECRET~~

SIGNIFICANT NATURE.

NO FURTHER INVESTIGATION BEING CONDUCTED AT THIS TIME BY :
MOBILE DIVISION.

~~C&E BY G3, DECLASSIFY ON OADR~~

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9/6/85

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IMMEDIATE

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FM DIRECTOR FBI

TO FBI LAS VEGAS

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DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

Project Air Light

SUBJECT: EMERGENCY PLANS (EP) MATTERS

ON 9/11/85, EP STAFF PERSONNEL, FBIHQ, WILL BE ATTENDING
A BRIEFING TO BE GIVEN AT A CLASSIFIED FACILITY WITHIN YOUR
FIELD DIVISION. IT IS REQUESTED THAT ELECTRONICS TECHNICIAN
 BE AUTHORIZED TO ATTEND THIS BRIEFING.

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~~C & E BY B. OADR.~~

BT

212-185-28

WEE/CO

WEK:WHM

9/6/85

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PLEASE FORWARD TO SA ROOM 3662, TL 241

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ROUTINE

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FM DIRECTOR, FBI {212-185}

TO SAC SACRAMENTO ROUTINE

ATTN: SSA [REDACTED]

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010b6
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BT!

SUBJECT: PROJECT NINE NAUGHT EIGHT {908} SUPPORT TO THE
INTELLIGENCE COMMUNITYTHIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

REBUTEL, AUGUST 9, 1985, INSTANT CAPTION.

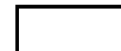
IN ADDITION TO FACILITIES IDENTIFIED IN REFERENCED
COMMUNICATION, THE FOLLOWING HAVE BEEN TENTATIVELY SELECTED AS
POTENTIAL SUPPORT SITES FOR CAPTIONED PROJECT: AS PREVIOUSLY
NOTED, YOUR OFFICE SHOULD CONFIRM THE NAME AND ADDRESS OF THE
FACILITY; DISCREETLY IDENTIFY THE OWNER AND/OR ON-SITE MANAGER;
AND CONDUCT INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBIb6
b7C

ATTN: [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE

212-185-27

9/5/85

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PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX [REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0115 SECRET~~

EXTENSION [REDACTED] TECHNICAL SERVICES DIVISION.

- 20 1} BENEVOLENT & PROTECTIVE ORDER OF ELKS {BP0E}
18 LODGE NO. 2419, WASCO {KERN COUNTY}, CA. 93280
2} BELLA ROSA WINERY, DELANO {KERN COUNTY}, CA 93215
16 3} [REDACTED] - SUNVIEW ASV WINES, DELANO {KERN COUNTY},
CA 93215.
14 4} CALIFORNIA VALLEY PISTACHIOS, MADERA AIRPORT, MADERA {MADERA
COUNTY}, CA 93637.
12 5} SAULSBURY ORCHARDS 17710 ROAD & 24 AVENUE, MADERA
{MADERA COUNTY}, CA. 93637
10 6} OBERTI OLIVES, ROAD 26 & AVENUE 16, MADERA {MADERA COUNTY},
CA. 93637.
8 7} MADERA GLASS COMPANY, 24441 AVENUE 12 & ROAD 24Z, MADERA
{MADERA COUNTY}, CA 93637.
6 8} TREE HOUSE FARMS, 6914 ROAD & 160 AVENUE, COUNTY ROAD J22,
DUCOR {TULARE COUNTY}, CA 93218.
4 9} SUNKIST-CENTRAL VALLEY CITRUS, TERRA BELLA {TULARE COUNTY},
CA 93270.
2 10} RIEGAL TEXTILE CORPORATION, PORTERVILLE {TULARE COUNTY},

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

PAGE THREE DE HQ 0115 ~~SECRET~~

CA 93257

- 11} SANDRINI BROTHERS, COLD STORAGE PLANT, DELANO {KERN
COUNTY}, CA 93215.
- 12} TEX-CAL COLD STORAGE NO. 2, EARLIMART {TULARE COUNTY}, CA
93919.
- 13} CARATAN & SONS, WAREHOUSE & COLD STORAGE, EARLIMART {TULARE
COUNTY}, CA 93919.
- 14} DULCICH BROTHERS WAREHOUSE, DUCOR {TULARE COUNTY}, CA
93218.

~~C&E BY 8, DECLASSIFY ON OADR~~

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ROUTINE

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DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

FM DIRECTOR FBI

TO FBI JACKSON — ROUTINE

PERSONAL ATTENTION: SAC ROBERT T. CASTONGUAY

BT ~~SECRET~~

Project 4000 - Night Eagle

SUBJECT: EMERGENCY PLANS (EP) MATTERS

CONFIRMING TELEPHONE ARRANGEMENTS, A BRIEFING WILL BE GIVEN TO YOU (CONTINGENT UPON YOUR AVAILABILITY), ASAC WILLIAM EARL WHALEY AND SA [] AT APPROXIMATELY 9:00 AM, 8/29/85, BY FBIHQ AND DEPARTMENT OF DEFENSE (DOD) PERSONNEL CONCERNING FBI SUPPORT TO A NATIONAL PREPAREDNESS PROGRAM WHICH REQUIRES INVESTIGATIVE AND ADMINISTRATIVE SUPPORT WITHIN YOUR DIVISION. THE BRIEFING SHOULD BE CONDUCTED IN THE MOST SECURE SPACE AVAILABLE; WILL LAST ABOUT ONE HOUR; AND REQUIRES AVAILABILITY OF AN OVERHEAD PROJECTOR.

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SA [] FBIHQ, AND [] DOD, WILL ARRIVE YOUR DIVISION ON 8/28/85. LODGING HAS BEEN PREVIOUSLY

212-185-26

fw
PLEASE RETURN TO

SA []

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8/20/85 3662

ROOM 3662, EX-

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0205 SECRET~~

ARRANGED THROUGH YOUR OFFICE AND NO TRANSPORTATION WILL BE
REQUIRED.

ANY QUESTIONS PERTAINING TO THIS MATTER SHOULD BE REFERRED
TO [] FTS [] EX [] SECURE TELEPHONE []

[] THE SENSITIVITY OF THIS PROGRAM IS STRESSED
AND ACCESS SHOULD BE LIMITED ACCORDINGLY.

~~C&E BY BT OADR~~

BT

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8/19/85

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ROUTINE

*F092RR CEDE HQ H0092 231233045SR 191827Z AUG 85

FM DIRECTOR FBI

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

TO FBI CHARLOTTE ROUTINE

PERSONAL ATTENTION: SAC ROBERT L. PENCE

BT / ~~SECRET~~

Pi + Ni No 71 + E

SUBJECT: EMERGENCY PLANS {EP} MATTERS

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CONFIRMING TELEPHONE ARRANGEMENTS, A BRIEFING WILL BE GIVEN TO YOU AND ASAC BEN R. FURMAN, SSA [REDACTED] AND SA [REDACTED] AT APPROXIMATELY 9:00 AM, 8/27/85, BY FBIHQ AND DEPARTMENT OF DEFENSE {DOD} PERSONNEL CONCERNING FBI SUPPORT TO A NATIONAL PREPAREDNESS PROGRAM WHICH REQUIRES INVESTIGATIVE AND ADMINISTRATIVE SUPPORT WITHIN YOUR DIVISION. THE BRIEFING SHOULD BE CONDUCTED IN THE MOST SECURE SPACE AVAILABLE; WILL LAST ABOUT ONE HOUR; AND REQUIRES AVAILABILITY OF AN OVERHEAD PROJECTOR.

SA [REDACTED] FBIHQ, AND [REDACTED] DOD, WILL ARRIVE YOUR DIVISION ON 8/26/85. LODGING HAS BEEN PREVIOUSLY ARRANGED THROUGH YOUR OFFICE AND NO TRANSPORTATION WILL BE

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yw *yw* JVV:LM *8/19/85 3662* [REDACTED]
PLEASE RETURN ORIGINAL TO SA [REDACTED] ROOM 3662, EX- [REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

PAGE TWO DE HQ 0092 2*~~SECRET~~
REQUIRED.

20 ANY QUESTIONS PERTAINING TO THIS MATTER SHOULD BE REFERRED

18 TO [] FTS [] SECURE TELEPHONE []

16 [] THE SENSITIVITY OF THIS PROGRAM IS STRESSED
AND ACCESS SHOULD BE LIMITED ACCORDINGLY.~~C&E BY BT OADR~~

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11/9/88

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FM DIRECTOR, FBI (212-185)
TO FBI SACRAMENTO (212B-3) PRIORITY
PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

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RE SECURE TELCAL FROM [] FBIHQ TO []

SACRAMENTO, 11/8/88.

IN CONNECTION WITH CAPTIONED PROGRAM, [] AND

[] FBIHQ, AND A GOVERNMENT CONTRACTOR ANTICIPATE TRAVEL
TO SACRAMENTO ON 11/15/88. GENERAL ITINERARY FOLLOWS:

11/15 ARRIVE SACRAMENTO, 11:50 A.M., VIA DELTA 231

11/15 P.M. CONFERENCE AT SACRAMENTO FIELD OFFICE

11/16 TRAVEL TO RED BLUFF, CALIFORNIA, CONDUCTING BUSINESS

ENROUTE _

PLEASE RETURN TO [] ROOM 3670, TL 241, EX []
ROUTE IN MESSENGER ENVELOPE

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212-185-23

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

11/16 P.M. AT RED BLUFF

20 11/17 AFTER CONDUCTING BUSINESS, RETURN TO SACRAMENTO

18 11/18 A.M. DEPART SACRAMENTO

16 FBIHQ IS HANDLING RESERVATIONS (INCLUDING RESERVATION FOR
SACRAMENTO CASE AGENT) IN RED BLUFF. SACRAMENTO IS HANDLING
RESERVATIONS IN SACRAMENTO FOR THREE INDIVIDUALS FOR 11/15 AND
14 11/17. FBIHQ IS HANDLING ARRANGEMENTS FOR A RENTAL VEHICLE; BUREAU
AUTOMOBILE IS NOT REQUIRED.

12 SACRAMENTO'S COOPERATION IS GREATLY APPRECIATED.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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TUESDAY

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7/29/86

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PRIORITY

AM

DIRECTOR, FBI (212-185)

FBI SALT LAKE CITY (212 B-4) 1

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

ATTN: SA [REDACTED]

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~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

FOLLOWING ADDITIONAL FACILITIES IN YOUR DIVISION HAVE BEEN
TENTATIVELY IDENTIFIED AS POTENTIAL RELOCATION SITES: 1) SUMMIT
INTERNATIONAL STUDIOS (OSMOND ENTERTAINMENT CENTER, 1420 E. 800
NORTH, OREM, UTAH 84057; 2) THE TALLEY CORPORATION, 1800 N 300
WEST, SPANISH FORK, UTAH 84660; AND 3) A.G. INDUSTRIES WESTERN
DISTRIBUTION CENTER, 4777 W 10400 SOUTH, PAYSON, UTAH 84651.

AC

IN FURTHER SUPPORT OF THIS PROJECT, IT IS REQUESTED THAT
BACKGROUND INFORMATION BE DEVELOPED, INDICES CHECKS BE CONDUCTED,

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Jvw:LM:all

7/29/86 3662

PLEASE RETURN TO SA [REDACTED] ROOM 3662, TL 241, EX [REDACTED]

212-185-22

6 AUG 22 1986

6 DEC 21 1987
6 MAR 25 1987

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

AND CONTACT BE INITIATED WITH FACILITIES' OWNERSHIP AND/OR
20 RESPONSIBLE OFFICIALS. IT MAY BE RECALLED THAT INITIAL CONTACT
18 SHOULD RELATE 1} THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY
OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE
16 U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND
INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; 2} IN FURTHER-
14 ANCE THEREOF, THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL,
COMMERCIAL AND/OR PRIVATE FACILITIES THAT CAN BE UTILIZED AS
12 REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL
COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE
10 AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND 3}
THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL
8 CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY
6 OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED
FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON,
4 D.C., TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A
TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL
2 TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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20 FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO
18 WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR
16 SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE
14 OFFICIAL(S).

16 SUTEL RESULTS TO DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT,
14 ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

14 ~~C&E BY B, DECLASSIFY ON OADR~~

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DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

FM SALT LAKE CITY (212B-4) P
TO DIRECTOR FBI (212-185) PRIORITY

BT

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TL 241,

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PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ II
REBUTEL TO SU, 7/29/86.

I. SUMMIT INTERNATIONAL STUDIOS POTENTIAL :

THE FOLLOWING IS A SUMMARY OF INFORMATION LO
SU INDICES, AND CONTAINED IN RECENT ARTICLES FOUR
MORGUES OF THE SALT LAKE TRIBUNE AND THE DESERET
INTERNATIONAL STUDIOS (OSMOND ENTERTAINMENT CENTE

THE SIX MILLION DOLLAR, 104,000 SQUARE FOOT
BUILT BY THE UTAH-BASED OSMOND FAMILY, AND DEDICA
GEORGE V. OSMOND STUDIOS BY THEN-MORMON CHURCH. PR
KIMBALL, ON 11/1/77. THIS CONSERVATIVE MORMON FA

PAGE TWO SU 212B-4 ~~SECRET~~

OF GEORGE AND OLIVE OSMOND-PARENTS; PLUS MERRILL, DONNY, MARIE, ALAN, WAYNE, JAY, AND JIMMY OSMOND-THE CHILDREN.

IN 1976, DONNY AND MARIE (OSMOND) BEGAN THEIR WEEKLY ABC TELEVISION SHOW AND THIS PROMPTED MERRILL, THE FAMILY SPOKESMAN AND "FINANCIAL WIZARD" TO RAPIDLY BEGIN CONSTRUCTION OF THE OSMOND STUDIOS (OS) FOR THE PRIMARY PURPOSE OF UTILIZING SAME FOR THE PRODUCTION AND BROADCAST OF DONNY AND MARIE SHOW. BECAUSE OF POOR RATINGS, DONNY AND MARIE SHOW WAS CANCELLED BY ABC, MARCH, 1979, AND THIS IN TURN CONTRIBUTED TO THE OS FALTERING, FINANCIAL OSMOND FAMILY FORTUNES WERE ADDITIONALLY AFFECTED ADVERSELY BY THE FAMILY'S TRUST IN UNSCRUPULOUS BUSINESS OPERATORS SUCH AS A CHILEAN MORMON NAMED [REDACTED] (SU FILE 196B-584) WHO TRIED TO BUY OS WITH FINANCIAL BACKING OF HIS CLAIMED OWNERSHIP OF A SOUTH AMERICAN TITANIUM MINE. HE WAS LATER IMPRISONED FOR ATTEMPTING TO BILK THE OSMOND FAMILY. ACCORDING TO AN ARTICLE IN THE DESERET NEWS, MAY 18, 1986- IN WORDS OF ONE OS EMPLOYEE, RE THE OSMOND FAMILY, "THEIR LACK OF MANAGEMENT SKILLS WAS ONLY OUTWEIGHED BY THEIR DISCERNIBLE LACK OF GOOD JUDGMENT."

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IN FEBRUARY, 1983, [REDACTED] MILLIONAIRE, PURCHASED OS FOR SIX MILLION DOLLARS, RENAMING OS SHORTLY THEREAFTER

[REDACTED]

PAGE THREE SU 212B-4 ~~SECRET~~

WESTERN NATIONAL STUDIOS. [REDACTED] KNEW LITTLE OF TV PRODUCTION, AND THIS IN TURN CONTRIBUTED TO HIS FILING FOR CHAPTER 11 BANKRUPTCY IN MARCH, 1985. THE BANKRUPTCY RESULTED IN CANADA LIFE ASSURANCE CO. (A TORONTO, CANADA, BASED INSURANCE CO.) TO RELUCTANTLY GAIN OWNERSHIP OF OS AFTER A TRUSTEE'S AUCTION OF THE PROPERTY ON MAY 7, 1986.

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ACCORDING TO ARTICLES THAT APPEARED IN THE SU TRIBUNE, AND DESERET NEWS, 6/17/86, AND 6/18/86, RESPECTIVELY, A RENO, NV, BASED COMPANY CALLED SUMMIT INTERNATIONAL STUDIOS BEGAN, 9/85, TO LEASE OS (THEN CALLED WESTERN NATIONAL STUDIOS), AND AS OF 6/86, SUMMIT INTERNATIONAL STUDIOS WAS NEGOTIATING WITH CANADA LIFE FOR THE PURCHASE OF THIS OREM, UT, ENTERTAINMENT COMPLEX. TO DATE, REPORTEDLY, NO PURCHASE AGREEMENT HAS BEEN FINALIZED.

IN VIEW OF OSMOND STUDIOS CHECKERED FINANCIAL HISTORY, COUPLED WITH ITS CURRENT FOREIGN OWNERSHIP, SU RECOMMENDS AGAINST FURTHER CONSIDERATION OF THE FACILITY AS A POTENTIAL PROJECT 908 RELOCATION SITE, AND AS SUCH, NO ADDITIONAL ACTION WILL BE TAKEN BY SU, UACB.

II. TALLEY CORP. POTENTIAL SITE:

[REDACTED]

PAGE FOUR SU WQWB-4 ~~SECRET~~

ON 8/12/86, [REDACTED]

[REDACTED] TELEFLEX, INC., LIMERICK, PA, 19468, WAS INTERVIEWED AT THE TALLEY CORP., 1800 N., 300 W., SPANISH FORK, UT, 84660. [REDACTED] SAID THAT TELEFLEX, A LIMERICK, PA BASED CONGLOMERATE, PURCHASED TALLEY CORP. ON ^{5/2/86} ~~JANUARY~~ HE DESCRIBED TALLEY AS HAVING [REDACTED]

[REDACTED] HE SAID THE TALLEY CORP. SITE, LOCATED AT ABOVE SPANISH FORK, UT, LOCATION, SITS ON 44 AND ONE-HALF ACRES. TWO SEPARATE STRUCTURES ARE ERECTED IN THE SITE-ONE WITH 140,000 SQUARE FEET, AND THE OTHER WITH 48,000 SQUARE FEET. [REDACTED] SAID TALLEY CORP. PRESENTLY HAS SEVERAL NON-CLASSIFIED CONTRACTS WITH THE FEDERAL GOVERNMENT THAT INCLUDE THE MANUFACTURE OF A LAUNCHER FOR THE TOW MISSILE SYSTEM; AND A MISSILE LAUNCHER FOR THE BRADLEY FIGHTING VEHICLE. SPANISH FORK PLANT PRESENTLY EMPLOYS 400 INDIVIDUALS.

[REDACTED] WHO IS [REDACTED] AND WHO ONLY TRAVELS TO THE SPANISH FORK PLANT OCCASIONALLY, WAS BRIEFED AS TO CAPTIONED MATTER ALONG THE LINES SET FORTH IN RETEL. DURING BRIEFING, THE CONFIDENTIAL NATURE OF THE ENDEAVOR WAS STRESSED. [REDACTED] STATED THAT HE WOULD SHORTLY RETURN TO TELEFLEX CORP. HQ AND DISCUSS PROPOSAL WITH TOP CORPORATE FIGURE(S), AND

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PAGE FIVE SU 2123-4 ~~SECRET~~

IN TURN, STRESS TO THEM THE CONFIDENTIAL NATURE OF THE PROPOSAL. HE AGREED TO TELEPHONICALLY CONTACT SU BRIEFING AGENT SOMETIME AFTER 9/10/86, WITH TELEFLEX DECISION. IT WAS AGREED IN PRINCIPLE THAT EVEN IF THE DECISION IS ONLY TENTATIVELY POSITIVE, ARRANGEMENTS COULD BE MADE, AT THAT TIME, FOR THE ON-SITE TECHNICAL SURVEY, AND [] SAW NO OBSTACLE TO PROVIDING ACCESS TO THE FACILITY'S BLUEPRINTS.

III. A.G. INDUSTRIES POTENTIAL SITE:

ON 8/12/86, [] AND []

[] A. G. INDUSTRIES, WESTERN DISTRIBUTION CENTER, 4777 WEST 10400 SOUTH, PAYSON, UT, 84651, WERE JOINTLY INTERVIEWED AT ABOVE LOCATION. [] DESCRIBED A.G. INDUSTRIES AS A WHOLLY OWNED SUBSIDIARY OF AMERICAN GREETING CARDS, INC. (THE LATTER HAVING ITS CORPORATE HQ IN CLEVELAND, OH). [] INDICATED THAT A.G. INDUSTRIES HAS TWO LOCATIONS: A MANUFACTURING PLANT LOCATED AT FORREST CITY, NC, (THE MAIN FACILITY) AND THE ABOVE PAYSON, UT DISTRIBUTION CENTER. HE INDICATED THAT THE PAYSON LOCATION FUNCTIONS AS THE SHIPPING AND DISTRIBUTION CENTER FOR THE 13 WESTERN STATES, SUPPLYING TO SAME, AMERICAN GREETING CARD DISPLAY CASES. [] STATED THAT THE PAYSON FACILITY IS

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PAGE SIX SU-2123-4 ~~SECRET~~

SITUATED ON 47 ACRES, HAS A 6-1 BUILDING OF 1, 2,

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FEDERAL BUREAU
OF INVESTIGATION

FM SALT LAKE CITY (2123-4) (P)

TO DIRECTOR FBI (212-155) PRIORITY

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-02-2010

~~SECRET~~

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TSD, TL 2

PROJECT NINE NAUGHT EIGHT (932); SUPPORT TO
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN I~~
RESUTCL, 2/14/86.

THE FOLLOWING TWO PREVIOUSLY INTERVIEWED RE
OF THE BELOW LISTED COMPANIES WERE TELEPHONICALLY
SALT LAKE CITY ON THE DATES INDICATED:

9/18/86 -

WESTERN DISTRIBUTION CENTER WEST 10400 SOUTH, PAY
84651.

9/23/86 -

TALLEY CORP., LIMERICK
REGARDING THE TALLEY CORP., 1200 NORTH 302 WEST, S
84662.

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BOTH ABOVE INDIVIDUALS AGREED ON BEHALF OF THEIR RESPECTIVE COMPANIES TO ALLOW FOR ON SITE TECHNICAL SURVEYS OF THEIR FACILITIES, ALONG WITH EXPRESSED WILLINGNESS TO PROVIDE AVAILABLE FACILITY BLUEPRINTS OF SAME. BOTH EMPHASIZED THAT THIS PERMISSION DID NOT SIGNIFY THAT THEIR RESPECTIVE COMPANY MANAGERMENTS AGREED THAT THEIR SITES COULD BE UTILIZED BY THE GOVERNMENT AS EMERGENCY COMMUNICATION CENTERS, BUT THE PERMISSION EXTENDED ONLY TO THE SURVEY AND BLUEPRINTS USAGE. IN EVENT SITE(S) ARE ACCEPTABLE TO GOVERNMENT, EACH REP STATED HIS COMPANY'S RESPECTIVE MANAGEMENT WOULD REQUIRE ADDITIONAL SPECIFIC DETAILS AS TO WHAT THE POSSIBLE LEASE AGREEMENTS, LIABILITY, FINANCIAL CONSIDERATIONS, ETC. WOULD ENTAIL PRIOR TO THEIR FIRMS' FINAL DECISION IN THE MATTER.

FBIHQ IS REQUESTED TO ADVISE SALT LAKE CITY AS TO THE CONVENIENT TIME FOR A TECHNICAL SURVEY TEAM TO INSPECT THE ABOVE TWO SITES. IT IS NOTED THAT PARTICULARLY IN THE CASE OF THE TALLEY CORP., THE CONTACTED IS NORMALLY AT TELEFLEX'S CORP. HQ AT LIMERICK, PA AND HE WILL NEED SUFFICIENT LEAD TIME TO ARRANGE FOR THE UTAH TALLEY CORP.'S ON-SITE PERSONNEL TO BE BRIEFED BY HIM AS TO THE

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INVESTING IN THE FALCON CORP.

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SAC MOBILE (212B-5)
Personal Attention

9/4/86

Director, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

PROJECT NINE NAUGHT EIGHT (908)
SUPPORT TO THE INTELLIGENCE COMMUNITY

This communication is classified ~~SECRET~~ in its entirety.

ReButel, 5/5/86, which requested a meeting with [redacted] American Candy Manufacturing Company, Selma, Alabama, for discussions as to the feasibility of the firm's physical plant serving as an FBI emergency communications relocation site.

Enclosed for information and completion of your files is one copy of a contractual-use agreement between the FBI (lessee) and the American Candy Manufacturing Company (lessor), signed by FBIHQ [redacted]
[redacted]

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An original of the agreement has already been mailed to [redacted] for his retention, and another is being retained at FBIHQ. The success of negotiation with [redacted] is directly attributed to the support provided by your office, particularly in the person of SA [redacted] who facilitated and participated in all contacts with [redacted]

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2 - Mobile (Enclosure)
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(3)

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Declassify on: OADR

212-185-19

28 DEC 4 1986

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Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. *WAB/mw*
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☒

FORMS.TEXT HAS 1 DOCUMENT

INBOX.14 (#6634)

TEXT: DL00015 2020206Z

RRR HQ

DE DL

R 21 0157Z JUL 86

FM FBI DALLAS (212B-8) ROUTINE

TO DIRECTOR, FBI ROUTINE

ATTN: EMERGENCY PLANS UNIT,

ROOM 3662, TL 241,

TECHNICAL SERVICES DIVISION

BT

~~SECRET~~

~~PROJECT NINE-NOUGHT-EIGHT (908); SUPPORT TO THE INTELLIGENCE~~
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

RE BUREAU TELETYPE TO DALLAS, APRIL 7, 1986, CAPTIONED
AS ABOVE.

CONTACT WITH OFFICIALS AT CAL FARLEY'S BOYS RANCH HAS
DETERMINED THAT THEIR BOARD OF DIRECTORS WOULD HAVE TO VOTE
ON ANY PROPOSAL REGARDING USE OF ANY PART OF THEIR FACILITIES.
IN ADDITION, THEY ARE ALREADY A RELOCATION SITE FOR A LARGE

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Tech. Servs.	WKL/UM
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Telephone Rm.	
Director's Sec'y	
Emergency Plans	

212-185-18

JUL 31 1986

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AUG 4 1986

PAGE TWO DE DL #0015 ~~SECRET~~ (DL 212B-8)

PORTION OF PEOPLE IN AMARILLO, TEXAS.

IN VIEW OF THE ABOVE, FBIHQ MAY WISH TO SELECT A DIFFERENT
SITE.

~~C BY G 3, DECL: DADR~~

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PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

FM DIRECTOR FBI {212-185}

AM TO FBI PORTLAND {212- B-3} PRIORITY

ATTN: SSA

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SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

RE BUREAU TELETYPE DATED FEBRUARY 25, 1986, INSTANT
CAPTION.

REVIEWS OF TECHNICAL SURVEYS FACILITATED BY YOUR OFFICE
DURING THE WEEK OF JANUARY 27-31, 1986 DETERMINED OPTIMUM
SUPPORT TO THIS PROJECT COULD BEST BE PROVIDED BY FACILITIES OF
HOOD RIVER DISTILLERS, PORT SITE NO. 2, RIVERSIDE DRIVE AND 8TH
STREET, HOOD RIVER, OREGON 97031, AND KILBURN WOOD PRODUCTS,
INC., STATE ROUTE 99 SOUTH, DRAIN, OREGON 97435. IT

(JW)

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JW:LM

4/2/86

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212-185-17X6

PLEASE RETURN TO SA ROOM 3662, EX-

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

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IS THEREFORE REQUESTED THAT ARRANGEMENTS BE PERFECTED FOR VISIT
OF 2-3 MEMBER TEAM FROM FBIHQ (TO INCLUDE CONTRACTS OFFICER
AND SSA TO PROPOSE
CONTRACTUAL USE AGREEMENTS WITH
HOOD RIVER DISTILLERS, AND
KILBURN WOOD PRODUCTS, INC., ON OR ABOUT MAY 21-22,
1986. SUTEL INFORMATION TO SA C/O EMERGENCY PLANS
UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION

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4/7/86

~~SECRET~~

PRIORITY

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FM DIRECTOR, FBI {212-185}
TO FBI DALLAS {212 B-8} PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

ATTN: SSA [REDACTED]

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BT

SECRET

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

RE DL TELETYPE AND AIRTEL, NOVEMBER 13 AND 14, 1985
RESPECTIVELY AND BEARING INSTANT CAPTION, WHICH PROVIDED
EXCELLENT BACKGROUND/ASSESSMENT DATA CONCERNING ELEVEN
FACILITIES AND NINE COUNTIES OF POTENTIAL INTEREST TO THIS
PROJECT.

REVIEW OF INFORMATION SUBMITTED INDICATES CAL FARLEY'S
BOYS RANCH, MOORE COUNTY, TEXAS, HAS THE MOST POTENTIAL TO
SATISFY PROJECT REQUIREMENTS. TOWARD THAT END, YOU ARE

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JVVW:LM

4/7/86

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[REDACTED] 212185-1785

PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX [REDACTED]

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28 DEC 4 1986

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

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APR 10 1986

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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REQUESTED TO INITIATE CONTACT WITH RESPONSIBLE OFFICIAL{S}
THEREOF AND, IF SUCH OFFICIAL{S} IS/ARE AMENABLE, FACILITATE A
TECHNICAL SURVEY, CIRCA EARLY JUNE 1986. IT MAY BE RECALLED
THAT INITIAL CONTACT SHOULD RELATE {1} THE FBI HAS BEEN CHARGED
WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION
CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL
LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR
MISSIONS; {2} IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS
IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR OTHER PRIVATE
FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES
IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE
DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL
DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY
MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN
EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL{S} IS RECEPTIVE TO POSSIBILITY OF
FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A
TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS TO VISIT THE FACILITY
FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

▶ START HERE

NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS
TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH
WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE.

THE CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE
STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS
UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

~~C&E BY 8, DECLASSIFY ON OADR~~

BT

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.41 (#6504)

TEXT:

SV00004 0590332

PP HQ

30 DE SV

P 280332Z FEB 86

FM SAVANNAH (212 B-3) (P)

TO DIRECTOR PRIORITY

BT

~~SECRET~~

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TSD

0 PROJECT NINE NAUGHT EIGHT (908) SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE FBIHQ TELETYPE 12/20/85; SV TELEPHONE CONVERSATIONS WITH
SA [REDACTED]

AS NOTED IN REFERENCED TELETYPE AND TELEPHONE CONVERSATIONS
CONTACT WITH RESPONSIBLE OFFICIALS AT STANDARD - COOSA - THATCHER
COMPANY, ROUTE 49, WASHINGTON, GEORGIA AND ROPER LAWN PRODUCTS,
JUNCTION 27 AND 341, MCRAE, GEORGIA HAS BEEN INITIATED.

[REDACTED] ROPER LAWN PRODUCTS AND
[REDACTED] STANDARD - COOSA - THATCHER
COMPANY WERE BRIEFED CONCERNING CAPTIONED PROJECT. BOTH [REDACTED]

28 DEC 4 1986

175

PAGE TWO SV 212 B-3 ~~SECRET~~

AND [] WERE MOST RECEPTIVE TO ASSISTING THE BUREAU BY MAKING THE ABOVE MENTIONED FACILITIES AVAILABLE FOR A SUPVEY.

A SURVEY DATE OF MARCH 19, 1986 IS SCHEDULED FOR PAPER LAWN PRODUCTS AND MARCH 20, 1986 FOR STANDARD - COOSA - THATCHER COMPANY.

AS NOTED IN REFERENCED TELEPHONE CONVERSATION, GOODY PRODUCTS, INC., EASTMAN, GEORGIA REQUIRED GOING OUT OF THE STATE OF GEORGIA FOR FINAL APPROVAL TO MAKE AVAILABLE THAT FACILITY TO BE UTILIZED IN CAPTIONED PROJECT, THEREFORE, NO FURTHER ACTION WAS INITIATED CONCERNING GOODY PRODUCTS, INC.

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BOTH [] AND [] WILL MAKE AVAILABLE BLUEPRINTS FOR THEIR RESPECTIVE PLANTS AT THE TIME OF SCHEDULED SURVEYS.

~~C BY G-3, DECL OADR~~

BT

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2/24/86

~~SECRET~~

PRIORITY

#F050PP SCDE HQ H0050 05507000YS0P 241919Z FEB 86

FM DIRECTOR, FBI {212-185}

TO ~~SAC~~ SACRAMENTO {212 B-3} PRIORITY

ATTN: SSA [REDACTED]

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DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~
AND CONTAINS INFORMATION ORALLY CONVEYED TO SA [REDACTED]

[REDACTED] OF YOUR OFFICE.

CONTRACTUAL USE AGREEMENT, AS PROPOSED TO AND AGREED BY [REDACTED]

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[REDACTED] ON FEBRUARY 19, 1986, WILL BE DRAWN UP AND

FORWARDED TO HIM FOR SIGNATURE VIA YOUR OFFICE. ALL SIGNED

COPIES SHOULD THEREUPON BE RETURNED TO FBIHQ, ATTN: [REDACTED]

[REDACTED] CONTRACT REVIEW UNIT, PROPERTY PROCUREMENT AND
MANAGEMENT SECTION, FINANCIAL MANAGEMENT BRANCH, ADMINISTRATIVE

wag/jw

jw
JWV:LM

2/24/86

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[REDACTED] 15-17X3

PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX [REDACTED]

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28 DEC 4 1986

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

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FEB 24 1986

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

PAGE TWO DE HQ 0050 ~~SECRET~~

SERVICES DIVISION, ROOM 6875, TELELIFT 212. SUCCESS OF
DISCUSSIONS WITH [REDACTED] ARE DIRECTLY ATTRIBUTABLE TO
EFFORTS OF YOUR DIVISION.

IN FURTHER SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO
INITIATE CONTACT WITH RESPONSIBLE OFFICIAL(S) AT/FOR (1)
SKYLINE CORPORATION, BEAMER STREET (ROUTE 2), WOODLAND
(SACRAMENTO COUNTY), CA.; (2) R&W PRODUCTS, EARHEARDT AND
AIRPORT ROAD, AUBURN (YUBA COUNTY), CA. 95603; AND (3)
COHERENT, (NOT FURTHER IDENTIFIED), EARHEARDT AND LINDBERGH
ROAD, AUBURN (YUBA COUNTY), CA. 95603. IT IS RECOGNIZED THAT
YOU HAVE PREVIOUSLY REPORTED OUT-OF-STATE OWNERSHIP OF THE
SKYLINE CORPORATION, I.E., HEADQUARTERS IN ELKHART, INDIANA;
HOWEVER, [REDACTED] MAY HAVE
AUTHORITY TO APPROVE A TECHNICAL SURVEY. IF SO, YOU ARE
REQUESTED TO FACILITATE SUCH A TECHNICAL SURVEY VIA THE
PREVIOUSLY DETAILED APPROACH. FBIHQ INDICES CONTAIN NO
INFORMATION IDENTIFIABLE WITH [REDACTED]

[REDACTED], BASED UPON AVAILABLE DATA. IF
INITIAL CONTACTS AT R&W PRODUCTS AND COHERENT IN AUBURN, CA.,

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PAGE 3

CONTINUATION SHEET

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DETERMINE LOCAL, PRIVATE OWNERSHIP AND/OR ADMINISTRATION OF THE
FACILITY, AND YOUR OFFICE INDICES CONTAIN NO DISQUALIFYING
INFORMATION, TECHNICAL SURVEY ARRANGEMENTS SHOULD ALSO BE
PERFECTED.

SUTEL RESULTS TO DIRECTOR, FBI , ATTN: EMERGENCY PLANS
UNIT, ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION

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TECHNICAL SERVICES DIVISION.

~~C&E BY 8, DECLASSIFY ON OADR~~

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ON 08-02-2010

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FM DENVER (2125-9) (P)

TO DIRECTOR (212-185) ROUTINE

BT

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PROJECT Nine Naught Eight (9083), SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY

RE DENVER TELETYPE TO THE BUREAU, DATED 2/26/66.

ON FEBRUARY 25, 1966, [REDACTED] DELANEY AND

BELGOMB, ATTORNEYS, 618 COLORADO AVENUE, GLENWOOD SPRINGS,
COLORADO, ADVISED HE IS RECEPTIVE TO A TECHNICAL SURVEY OF
MID-CONTINENT RESOURCES BUILDING, 331 CENTENNIAL, GLENWOOD SPRINGS,
COLORADO.

HE ADVISED THAT THE BUILDING HAS A CROSS OF 40,000 SQUARE
FEET AND THAT THE BLUEPRINTS AND PLANS ARE AVAILABLE THROUGH

[REDACTED] WHO HAS AN OFFICE ON THE FOURTH
FLOOR OF THE MID-CONTINENT RESOURCES BUILDING.

THE BUREAU IS REQUESTED TO ADVISE IF TECHNICAL CONSULTANTS

28 DEC 4 1986

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PAGE TWO

DE 2123-9

~~SECRET~~

WISH TO VISIT MID-CONTINENT PETROBRAS BUILDING AND OF DATES FOR
VISIT SO THAT TECHNICAL SURVEY MAY BE SCHEDULED WITH

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~~C BY G-3; ESCL: CASE.~~

BT

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2/25/86

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PRIORITY

FM0420PP PDDE HQ H0042 05700084YSWP 251931Z FEB 86

FM DIRECTOR, FBI {212-185}

TO ~~SAC~~ ^{FBI} PORTLAND {212 B-3} PRIORITY

PERSONAL ATTENTION SAC

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ON 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~
AND CONFIRMS INFORMATION ORALLY FURNISHED TO SA []

[] VIA SECURE TELEPHONE ON FEBRUARY 21, 1986.

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REBUTEL DATED JANUARY 3, 1986, INSTANT CAPTION.

ARRANGEMENTS PERFECTED BY PERSONNEL OF YOUR OFFICE FOR
TECHNICAL SURVEYS OF FIVE SITES DURING WEEK OF JANUARY 27-31,
1986 WERE OUTSTANDING AND VERY MUCH APPRECIATED BY ALL
CONNECTED WITH THIS PROJECT. RESULTS OF THOSE SURVEYS WILL BE
FURNISHED UPON COMPLETION OF PROCESSING.

(36)

WAB/gw

JVW:LM

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212-185-17X

PLEASE RETURN TO SA [] ROOM 3662, EX []

28 DEC 4 1986

FEDERAL BUREAU OF INVESTIGATION
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

~~PAGE TWO DE HQ 0042 SECRET~~

IN FURTHER SUPPORT OF THIS PROJECT, IT IS REQUESTED THAT
CONTACT BE INITIATED WITH RESPONSIBLE OFFICIAL(S) AT/FOR (1)
COLUMBIA BASIN ELECTRIC CO-OP, HEPPNER (MORROW COUNTY), OREGON
97836; (2) MSU SKATING, 2425 S. PACIFIC HIGHWAY, MEDFORD
(JACKSON COUNTY), OREGON 97501; (3) GOLD RIVER DISTRIBUTING,
AIRPORT ROAD, MEDFORD, OREGON 97504; AND (4) SIMCO-RAMIC
COMPANY, 2067 COMMERCE DRIVE, WHITE CITY (MEDFORD COUNTY),
OREGON 97503. IF INITIAL CONTACTS AT THESE FACILITIES
DETERMINE LOCAL, PRIVATE OWNERSHIP AND/OR ADMINISTRATION
THEREOF, AND YOUR OFFICE INDICES CONTAIN NO ADVERSE
INFORMATION, TECHNICAL SURVEY ARRANGEMENTS SHOULD ALSO BE
PERFECTED UTILIZING SAME APPROACH DETAILED IN REBUTEL.

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS
UNIT, ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION
TECHNICAL SERVICES DIVISION.

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1/31/86

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PRIORITY

HF098MPP SCODE HQ H0098 0320152045MP 311942Z JAN 86

FM DIRECTOR FBI {212-185}

TO SAC SACRAMENTO {212B-3} PRIORITY

ATTN: PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

BT

~~SECRET~~

0 PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~
AND CONFIRMS SECURE TELEPHONIC CONVERSATION ON JANUARY 23,
1986, BETWEEN SSA [REDACTED] FBIHQ, AND SA [REDACTED]
[REDACTED] OF YOUR OFFICE.

IN ACCORDANCE WITH ARRANGEMENTS PERFECTED BY SA [REDACTED]
[REDACTED] USE AGREEMENT WILL BE PROPOSED ON FEBRUARY 19,
1986, TO [REDACTED]
[REDACTED]--VIKING SKATE COUNTRY, 753 AUDITORIUM DRIVE, REDDING,
CALIFORNIA. ITINERARIES OF SSA'S [REDACTED] AND [REDACTED]
[REDACTED] FBIHQ CONTRACTS OFFICER, WILL BE COORDINATED WITH SA

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WAB/jw

JYW:KP
JYW:KEP

1/31/86 3662/8 [REDACTED]

PLEASE RETURN TO SA [REDACTED]

ROOM 3662, X-[REDACTED]

212-15-11

2 FEB 12 1986

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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[REDACTED] BY SECURE TELEPHONE.

NO FURTHER ACTION IS CONTEMPLATED AT THIS TIME REGARDING THE OTHER FACILITY SURVEYED ON DECEMBER 11, 1985, I.E., SKYWAY RECREATION PRODUCTS, ALSO LOCATED IN REDDING, CALIFORNIA. HOWEVER, THAT FACILITY COULD BECOME MORE CRITICAL TO THIS PROJECT, DEPENDING UPON THE OUTCOME OF DISCUSSIONS WITH MR. [REDACTED] AND IT WOULD BE APPRECIATED IF [REDACTED] [REDACTED] COULD BE ADVISED OF POSSIBLE FUTURE INTEREST IN HIS PLANT.

FBIHQ IS VERY APPRECIATIVE OF OUTSTANDING COOPERATION AND SUPPORT AFFORDED THIS PROJECT BY PERSONNEL OF YOUR OFFICE, PARTICULARLY SSA [REDACTED] AND SA [REDACTED]

~~CLASSIFIED BY B. DECLASSIFY ON: OADR~~

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